# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 1 of 69

| Fill in this information to identify your case: |                               |                                   |
|---|-------------------------------|-----------------------------------|
| United States Bankruptcy Court for the:         |                               |                                   |
| NORTHERN DISTRICT OF ILLINOIS                   | _                             |                                   |
| Case number (if known)                          | Chapter you are filing under: |                                   |
|   | Chapter 7                     |                                   |
|   | ☐ Chapter 11                  |                                   |
|   | ☐ Chapter 12                  |                                   |
|   | ☐ Chapter 13                  | ☐ Check if this an amended filing |

## Official Form 101

# **Voluntary Petition for Individuals Filing for Bankruptcy**

12/15

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pa | rt 1:              | Identify Yourself   |  |   |
|----|--------------------|---|--|---|
|    |                    |   | About Debtor 1:                          | About Debtor 2 (Spouse Only in a Joint Case): |
| 1. | You                | r full name   |  |   |
|    | Writ               | e the name that is on   | Pamela                                   |   |
|    | pictu              | r government-issued<br>ure identification (for<br>mple, your driver's                                   | First name                               | First name                                    |
|    | licer              | nse or passport).   | Middle name                              | Middle name                                   |
|    |                    | g your picture  | Hoffstrom-Saunders                       |   |
|    |                    | tification to your sting with the trustee.  | Last name and Suffix (Sr., Jr., II, III) | Last name and Suffix (Sr., Jr., II, III)      |
|    |                    |   |  |   |
| 2. |                    | other names you have<br>d in the last 8 years   |  |   |
|    |                    | ude your married or<br>den names.   |  |   |
| 3. | you<br>num<br>Indi | y the last 4 digits of<br>r Social Security<br>nber or federal<br>vidual Taxpayer<br>ntification number | xxx-xx-4397                              |   |

Entered 09/15/16 15:46:29 Page 2 of 69 Case 16-82183 Doc 1 Filed 09/15/16 Desc Main Document

Case number (if known)

Debtor 1 Pamela Hoffstrom-Saunders

|    |   | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):  |
|----|---|---|--|
| 4. | Any business names and<br>Employer Identification<br>Numbers (EIN) you have<br>used in the last 8 years | ■ I have not used any business name or EINs.  | ☐ I have not used any business name or EINs.   |
|    | Include trade names and doing business as names   | Business name(s)  | Business name(s)   |
|    |   | EINs  | EINs   |
| 5. | Where you live  |   | If Debtor 2 lives at a different address:  |
|    |   | 863 Pleasant Street Woodstock, IL 60098 Number, Street, City, State & ZIP Code  | Number, Street, City, State & ZIP Code   |
|    |   | McHenry<br>County   | County   |
|    |   | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address. |
|    |   | Number, P.O. Box, Street, City, State & ZIP Code  | Number, P.O. Box, Street, City, State & ZIP Code   |
| 6. | Why you are choosing this district to file for  | Check one:  | Check one:   |
|    | bankruptcy  | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                                | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                       |
|    |   | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)  | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)   |
|    |   |   |  |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29

Document Page 3 of 69

Case number (if known) Desc Main

Debtor 1 Pamela Hoffstrom-Saunders

Case number (if known)

| Par | t 2: Tell the Court About  | Your B      | ankruptcy Ca                  | ise                                    |   |  |              |
|-----|--|-------------|-------------------------------|--|---|--|--------------|
| 7.  | The chapter of the Bankruptcy Code you are   |             |                               |  | of each, see <i>Notice Required by</i> f page 1 and check the appropria                           | 11 U.S.C. § 342(b) for Individuals Filing for Bank<br>te box.  | kruptcy      |
|     | choosing to file under   | <b>■</b> C  | hapter 7                      |  |   |  |              |
|     |  | □с          | hapter 11                     |  |   |  |              |
|     |  |             | hapter 12                     |  |   |  |              |
|     |  | □с          | hapter 13                     |  |   |  |              |
|     |  |             |                               |  |   |  |              |
| 3.  | How you will pay the fee   |             | about how yo                  | u may pay. Typ<br>attorney is subi     | pically, if you are paying the fee y  | ck with the clerk's office in your local court for mo<br>ourself, you may pay with cash, cashier's check,<br>half, your attorney may pay with a credit card or c   | or money     |
|     |  |             |                               |  | tallments. If you choose this opties (Official Form 103A).  | on, sign and attach the Application for Individuals  | s to Pay     |
|     |  |             | but is not requapplies to you | uired to, waive y<br>ur family size ar | your fee, and may do so only if your fee, and may do so only if you you are unable to pay the fee | on only if you are filing for Chapter 7. By law, a jud<br>our income is less than 150% of the official pover<br>in installments). If you choose this option, you mu<br>cial Form 103B) and file it with your petition. | ty line that |
| ).  | Have you filed for   | <b>—</b> N. |                               |  |   |  |              |
|     | bankruptcy within the last 8 years?  | ■ No        |                               |  |   |  |              |
|     | lact o youro.  |             | District                      |  | When  | Case number  |              |
|     |  |             | District                      |  | When  | Case number  |              |
|     |  |             | District                      |  | When  | Case number  |              |
|     |  |             |                               | -                                      |   |  |              |
| 10. | Are any bankruptcy   | ■ No        | )                             |  |   |  |              |
|     | cases pending or being filed by a spouse who is not filing this case with you, or by a business partner, or by an affiliate? | □ Ye        | <b>;</b> s.                   |  |   |  |              |
|     |  |             | Debtor                        |  |   | Relationship to you  |              |
|     |  |             | District                      |  | When  | Case number, if known  |              |
|     |  |             | Debtor                        |  |   | Relationship to you  |              |
|     |  |             | District                      |  | When  | Case number, if known  |              |
| 11. | Do you rent your   |             | o. Go to li                   | ine 12.                                |   |  |              |
|     | residence?   | ■ Ye        | es. Has yo                    | ur landlord obta                       | ained an eviction judgment again  | st you and do you want to stay in your residence   | ?            |
|     |  |             | ■                             | No. Go to line                         | 12.   |  |              |
|     |  |             | _                             | Yes. Fill out <i>In</i> bankruptcy per |   | Judgment Against You (Form 101A) and file it wi  | ith this     |

Debtor 1 Pamela Hoffstrom-Saunders

Document Page 4 of 69

Case number (if known)

| art | 3: Report About Any Bu  | sinesses  | You Own                      | as a Sole Proprietor                                      |  |
|-----|---|-----------|------------------------------|---|--|
| 12. | Are you a sole proprietor of any full- or part-time business?   | ■ No.     | Go to                        | art 4.  |  |
|     |   | ☐ Yes.    | Name                         | and location of business                                  |  |
|     | A sole proprietorship is a<br>business you operate as<br>an individual, and is not a<br>separate legal entity such<br>as a corporation,<br>partnership, or LLC. |           | Name                         | of business, if any                                       |  |
|     | If you have more than one sole proprietorship, use a separate sheet and attach  |           | Numb                         | r, Street, City, State & ZIP C                            | Code   |
|     | it to this petition.  |           | Check                        | the appropriate box to descr                              | ibe your business:   |
|     |   |           |                              | Health Care Business (as d                                | efined in 11 U.S.C. § 101(27A))  |
|     |   |           |                              | Single Asset Real Estate (a                               | s defined in 11 U.S.C. § 101(51B))   |
|     |   |           |                              | Stockbroker (as defined in 1                              | 11 U.S.C. § 101(53A))  |
|     |   |           |                              | Commodity Broker (as defir                                | ned in 11 U.S.C. § 101(6))   |
|     |   |           |                              | None of the above   |  |
| 13. | Are you filing under<br>Chapter 11 of the<br>Bankruptcy Code and are<br>you a small business<br>debtor?   | deadlines | s. If you in<br>is, cash-flo | icate that you are a small buw statement, and federal inc | t know whether you are a small business debtor so that it can set appropriate usiness debtor, you must attach your most recent balance sheet, statement of some tax return or if any of these documents do not exist, follow the procedure |
|     | For a definition of small   | No.       | I am n                       | t filing under Chapter 11.                                |  |
|     | business debtor, see 11 U.S.C. § 101(51D).  | □ No.     | I am fi<br>Code.             | ng under Chapter 11, but I a                              | nm NOT a small business debtor according to the definition in the Bankruptcy   |
|     |   | ☐ Yes.    | I am fi                      | ng under Chapter 11 and I a                               | m a small business debtor according to the definition in the Bankruptcy Code.  |
| art | 4: Report if You Own or   | Have Any  | Hazardo                      | s Property or Any Propert                                 | y That Needs Immediate Attention   |
| 4.  | Do you own or have any  | ■ No.     |                              |   |  |
|     | property that poses or is<br>alleged to pose a threat<br>of imminent and  | ☐ Yes.    | What is t                    | e hazard?   |  |
|     | identifiable hazard to public health or safety? Or do you own any property that needs immediate attention?  |           |                              | ate attention is<br>hy is it needed?                      |  |
|     | For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?   |           | Where is                     | he property?  | Street, City, State & Zip Code   |
|     |   |           |                              | ramber,   | 5.105, 5.13, 5.10.0 G Lip 6000   |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 5 of 69

Debtor 1 Pamela Hoffstrom-Saunders

Explain Your Efforts to Receive a Briefing About Credit Counseling

### Tell the court whether you have received a briefing about credit counseling.

Part 5:

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### **About Debtor 1:**

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

## ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

## ☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

## About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

Case number (if known)

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

□ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

## ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

## ☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

## ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Debtor 1 Pamela Hoffstrom-Saunders

Document Page 6 of 69

Case number (if known)

| Par  | 6: Answer These Questi   | ons for R             | eporting Purposes  |   |                                    |   |
|------|--|-----------------------|--|---|------------------------------------|---|
| 16.  | What kind of debts do you have?                                | 16a.                  | Are your debts primarily consumindividual primarily for a personal,          |   |                                    | § 101(8) as "incurred by an                         |
|      |  |                       | ☐ No. Go to line 16b.  |   |                                    |   |
|      |  |                       | Yes. Go to line 17.  |   |                                    |   |
|      |  | 16b.                  | Are your debts primarily busine money for a business or investme             |   |                                    |   |
|      |  |                       | ☐ No. Go to line 16c.  |   |                                    |   |
|      |  |                       | ☐ Yes. Go to line 17.  |   |                                    |   |
|      |  | 16c.                  | State the type of debts you owe the  | nat are not consumer debts or                                     | business debts                     |   |
| 17.  | Are you filing under<br>Chapter 7?                             | □ No.                 | I am not filing under Chapter 7. G   | o to line 18.   |                                    |   |
|      | Do you estimate that after any exempt property is excluded and | ■ Yes.                | I am filing under Chapter 7. Do yo are paid that funds will be availab       | u estimate that after any exen<br>e to distribute to unsecured co | npt property is excluded reditors? | and administrative expenses                         |
|      | administrative expenses are paid that funds will               |                       | ■ No   |   |                                    |   |
|      | be available for distribution to unsecured creditors?          |                       | ☐ Yes  |   |                                    |   |
| 18.  | How many Creditors do you estimate that you                    | ■ 1-49<br>□ 50-99     |  | □ 1,000-5,000<br>□ 5001-10,000                                    | □ 25,001-<br>□ 50,001-             | · · · · · · · · · · · · · · · · · · ·               |
|      | owe?   | ☐ 100-19<br>☐ 200-9   |  | 10,001-25,000   |                                    | aan100,000  |
| 19.  | How much do you estimate your assets to                        | □ \$0 - \$5           | 50,000<br>01 - \$100,000   | □ \$1,000,001 - \$10 million □ \$10,000,001 - \$50 millio         |                                    | 00,001 - \$1 billion<br>000,001 - \$10 billion      |
|      | be worth?  |                       | 001 - \$500,000  | □ \$50,000,001 - \$30 million                                     |                                    | 0,000,001 - \$10 billion                            |
|      |  |                       | 001 - \$1 million  | □ \$100,000,001 - \$500 mil                                       | lion                               | an \$50 billion                                     |
| 20.  | How much do you estimate your liabilities                      | □ \$0 - \$            |  | □ \$1,000,001 - \$10 million                                      |                                    | 00,001 - \$1 billion                                |
|      | to be?   |                       | 01 - \$100,000<br>001 - \$500,000  | □ \$10,000,001 - \$50 million  \$50,000,001 - \$100 million       |                                    | ,000,001 - \$10 billion<br>0,000,001 - \$50 billion |
|      |  |                       | 001 - \$1 million  | □ \$100,000,001 - \$500 mil                                       |                                    | han \$50 billion                                    |
| Part | 7: Sign Below  |                       |  |   |                                    |   |
| For  | you  | I have ex             | amined this petition, and I declare  | under penalty of perjury that the                                 | ne information provided i          | s true and correct.                                 |
|      |  |                       | chosen to file under Chapter 7, I an<br>ates Code. I understand the relief a |   |                                    |   |
|      |  |                       | rney represents me and I did not pa<br>t, I have obtained and read the not   |   |                                    | nelp me fill out this                               |
|      |  | I request             | relief in accordance with the chapt  | er of title 11, United States Co                                  | de, specified in this petit        | ion.  |
|      |  | bankrupto<br>and 3571 |  |   |                                    |   |
|      |  |                       | ela Hoffstrom-Saunders Hoffstrom-Saunders                                    | Signature o   | of Debtor 2                        |   |
|      |  |                       | e of Debtor 1  | Signature   | DGDIOI Z                           |   |
|      |  | Executed              | September 15, 2016<br>MM / DD / YYYY   | Executed o  | MM / DD / YYYY                     |   |

Debtor 1 Pamela Hoffstrom-Saunders Page 7 of 69

Case number (if known)

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page. I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| /s/ Rebecca Lamm                       | Date          | September 15, 2016 |
|--|---------------|--------------------|
| Signature of Attorney for Debtor       |               | MM / DD / YYYY     |
|  |               |                    |
| Rebecca Lamm                           |               |                    |
| Printed name                           |               |                    |
| Franks Gerkin & McKenna PC             |               |                    |
| Firm name                              |               |                    |
| 19333 E Grant Hwy                      |               |                    |
| P.O. Box 5                             |               |                    |
| Marengo, IL 60152                      |               |                    |
| Number, Street, City, State & ZIP Code |               |                    |
| Contact phone (815) 923-2107           | Email address |                    |
| 6300284                                |               |                    |
| Bar number & State                     |               |                    |

|                      |                        | Docum                 | ent Page 8 of 6 | 9 | -                     |
|----------------------|------------------------|-----------------------|-----------------|---|-----------------------|
| Fill in this informa | ation to identify your | case:                 |                 |   |                       |
| Debtor 1             | Pamela Hoffstrom-      | -Saunders Middle Name | Last Name       |   |                       |
| Debtor 2             |                        |                       |                 |   |                       |
| (Spouse if, filing)  | First Name             | Middle Name           | Last Name       |   |                       |
| United States Banl   | kruptcy Court for the: | NORTHERN DISTRICT     | OF ILLINOIS     |   |                       |
| Case number          |                        |                       |                 |   | ☐ Check if this is an |
|                      |                        |                       |                 |   | amended filing        |

## Official Form 106Sum

## Summary of Your Assets and Liabilities and Certain Statistical Information

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new *Summary* and check the box at the top of this page.

|     |  | Your a      | ussets<br>of what you own |
|-----|--|-------------|---------------------------|
| 1.  | Schedule A/B: Property (Official Form 106A/B) 1a. Copy line 55, Total real estate, from Schedule A/B   | \$          | 97,128.00                 |
|     | 1b. Copy line 62, Total personal property, from Schedule A/B   | \$          | 14,492.00                 |
|     | 1c. Copy line 63, Total of all property on Schedule A/B  | \$          | 111,620.00                |
| Par | t 2: Summarize Your Liabilities  |             |                           |
|     |  |             | iabilities<br>nt you owe  |
| 2.  | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D)  2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D | \$          | 108,051.00                |
| 3.  | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F                            | \$          | 308.00                    |
|     | 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F  | \$          | 178,202.15                |
|     | Your total liabilities   | \$          | 286,561.15                |
| Par | t 3: Summarize Your Income and Expenses  |             |                           |
| 4.  | Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of Schedule I  | \$          | 4,348.00                  |
| 5.  | Schedule J: Your Expenses (Official Form 106J) Copy your monthly expenses from line 22c of Schedule J  | \$          | 4,643.00                  |
| Par | 4: Answer These Questions for Administrative and Statistical Records   |             |                           |
| ô.  | Are you filing for bankruptcy under Chapters 7, 11, or 13?  No. You have nothing to report on this part of the form. Check this box and submit this form to the court with you                     | ır other sc | hedules.                  |
| 7.  | ■ Yes What kind of debt do you have?   |             |                           |
|     | Vour dabts are primarily consumer dabts. Consumer dabts are those "incurred by an individual primarily for   |             |                           |

Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a personal, family, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.

Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Case 16-82183 Doc 1 Document

Page 9 of 69 Case number (if known) Debtor 1 Pamela Hoffstrom-Saunders

From the Statement of Your Current Monthly Income: Copy your total current monthly income from Official Form 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.

5,192.46

Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

|  | Tot | al claim   |
|--|-----|------------|
| From Part 4 on Schedule E/F, copy the following:   |     |            |
| 9a. Domestic support obligations (Copy line 6a.)   | \$  | 0.00       |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$  | 308.00     |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$  | 0.00       |
| 9d. Student loans. (Copy line 6f.)   | \$  | 152,623.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$  | 0.00       |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$ | 0.00       |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$  | 152,931.00 |

|  | Case 1   | 0                              |                             | Document   |  |  |  |   |
|--|--|--------------------------------|-----------------------------|--|--|--|--|---|
| ill in   | this information   | to identify                    | your case and t             |  | Page 10 of 69  |  |  |   |
| ebto   | r1 Pai   | mela Hoffs                     | trom-Saunders               | i  |  |  |  |   |
|  |  | t Name                         | Middl                       | le Name  | Last Name  |  |  |   |
| ebto<br>Spouse   |  | t Name                         | Middl                       | le Name  | Last Name  |  |  |   |
| nite   | d States Bankrupto   | cy Court for                   | the: NORTHEF                | RN DISTRICT OF ILLI  | NOIS   |  |  |   |
| :ase   | number   |                                |                             |  |  |  |  | Chook if this is a  |
|  |  |                                |                             |  |  |  | _  | Check if this is a<br>amended filing  |
| each<br>ink it   | fits best. Be as co  | /B: Pr                         | coperty escribe items. List | le. If two married people  | an asset fits in more than one<br>e are filing together, both are<br>e top of any additional pages,  | equally responsible  | for supp   | lying correct   |
| art 1  |  | <u> </u>                       | <u> </u>                    |  | vn or Have an Interest In  |  |  |   |
| Do١  | ou own or have an  | y legal or equ                 | uitable interest in         | any residence, building,   | land, or similar property?   |  |  |   |
|  |  |                                |                             |  | ,, от оттак реоргозу   |  |  |   |
|  | lo. Go to Part 2.  | operty?                        |                             |  | ,  |  |  |   |
| □ N ■ Y  | es. Where is the pro   | e                              | ription                     | What is the property ■ Single-family h   | <b>√?</b> Check all that apply<br>home   |  |  | is or exemptions. Put   |
| □ N ■ Y  | es. Where is the pro   | e                              | zription                    | Single-family I Duplex or mul Condominium  | V? Check all that apply home ti-unit building or cooperative   | the amount of any  | secured o  | is or exemptions. Put<br>laims on <i>Schedule D:</i><br>Secured by Property.  |
| □ N ■ Y  | Tes. Where is the profess. Where is the profess. Where is the profess. If availab  | le<br>ble, or other desc<br>IL | 61107-0000                  | Single-family I Duplex or mul Condominium Manufactured Land  | y? Check all that apply home ti-unit building or cooperative or mobile home  | the amount of any creditors Who Have Current value of the entire property?   | secured o<br>ve Claims<br>he   | laims on Schedule D:<br>Secured by Property.<br>Current value of the<br>portion you own?  |
| □ N ■ Y  | Tes. Where is the profess. Where is the profess. Where is the profess.   | ee                             |                             | Single-family h  Duplex or mul  Condominium  Manufactured  | y? Check all that apply home ti-unit building or cooperative or mobile home  | Current value of the entire property?  | secured of the Claims  the control of the control o | Plaims on Schedule D: Secured by Property.  Current value of the portion you own? \$97,128.0  |
| □ N ■ Y  | Tes. Where is the profess. Where is the profess. Where is the profess. If availab  | le<br>ble, or other desc<br>IL | 61107-0000                  | Single-family I Duplex or mul Condominium Manufactured Land Investment pro Timeshare Other Who has an interest   | y? Check all that apply home ti-unit building or cooperative or mobile home  | Current value of the entire property?  \$97,128  Describe the natu   | he00 re of you le, tenan   | Plaims on Schedule D: Secured by Property.  Current value of the portion you own? \$97,128.0  Ir ownership interest                 |
| □ N  Y  11  2  5   | Tes. Where is the profess. Where is the profess. Where is the profess. If availab  | le<br>ble, or other desc<br>IL | 61107-0000                  | Single-family I Duplex or mul Condominium Manufactured Land Investment pro Timeshare Other   | v? Check all that apply home ti-unit building or cooperative or mobile home  | Current value of the entire property?  \$97,128  Describe the nature (such as fee simple a life estate), if kn           | he00 re of you le, tenan   | Plaims on Schedule D: Secured by Property.  Current value of the portion you own? \$97,128.0  Ir ownership interest                 |
| □ N Y  1 1 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5           | Tes. Where is the profess. Where is the profess. Where is the profess. It is a second control of | le<br>ble, or other desc<br>IL | 61107-0000                  | Single-family I Duplex or mul Condominium  Manufactured Land Investment pre Timeshare Other  Who has an interest Debtor 1 only Debtor 2 only                 | y? Check all that apply home ti-unit building or cooperative or mobile home operty t in the property? Check one  | Current value of the entire property? \$97,128  Describe the natu (such as fee simple a life estate), if kn  Fee Simple  | he   | Plaims on Schedule D: Secured by Property.  Current value of the portion you own? \$97,128.0  Ir ownership interest                 |
| □ N Y  1.1  2  5  1.2  1.2  1.3  1.3  1.3  1.3  1.3  1.3 | Tes. Where is the profess. Where is the profess. Where is the profess. If available address, if available address, if available address. Winnebago   | le<br>ble, or other desc<br>IL | 61107-0000                  | Single-family I Duplex or mul Condominium  Manufactured Land Investment pro Timeshare Other  Who has an interest Debtor 1 only Debtor 2 only At least one of | y? Check all that apply home ti-unit building or cooperative or mobile home operty  t in the property? Check one  Debtor 2 only f the debtors and another ou wish to add about this iten | Current value of the entire property?  \$97,128  Describe the natu (such as fee simple a life estate), if kn  Fee Simple | he   | Current value of the portion you own? \$97,128.0  It ownership interest cy by the entireties, of the secure of the portion you own? |

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Official Form 106A/B Schedule A/B: Property page 1

Part 2: Describe Your Vehicles

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 11 of 69 Case number (if known) Debtor 1 Pamela Hoffstrom-Saunders 3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles ☐ No Yes Do not deduct secured claims or exemptions. Put Ford Make: Who has an interest in the property? Check one the amount of any secured claims on Schedule D: **Fusion** Creditors Who Have Claims Secured by Property. Model Debtor 1 only 2013 Year: Debtor 2 only Current value of the Current value of the 71,000 Approximate mileage: Debtor 1 and Debtor 2 only entire property? portion you own? Other information: At least one of the debtors and another \$7,877.00 \$7,877.00 ☐ Check if this is community property (see instructions) 4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories ■ No ☐ Yes 5 Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for \$7,877.00 pages you have attached for Part 2. Write that number here..... Part 3: Describe Your Personal and Household Items Do you own or have any legal or equitable interest in any of the following items? Current value of the portion you own? Do not deduct secured claims or exemptions. 6. Household goods and furnishings Examples: Major appliances, furniture, linens, china, kitchenware □ No Yes. Describe..... Normal complement of household goods and furnishings. Furniture is \$1,500.00 5-7 years old. 7. Electronics Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games ☐ No Yes. Describe..... Cell phone \$50.00 8. Collectibles of value Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles ■ No ☐ Yes. Describe..... 9. Equipment for sports and hobbies Examples: Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments ■ No

10. Firearms

■ No

☐ Yes. Describe.....

Examples: Pistols, rifles, shotguns, ammunition, and related equipment

| Debtor 1                  | Pamela Hoffstrom-Sau   | DOC<br>unders             | ument          | Page 12 of 69 Case number (if known)                                 |  |
|---------------------------|--|---------------------------|----------------|--|--|
| ☐ Yes.                    | Describe   |                           |                |  |  |
| 11. Clothe                |  |                           |                |  |  |
| Exam <sub>i</sub><br>■ No | ples: Everyday clothes, furs,                                | , leather coats, designe  | r wear, shoes  | s, accessories   |  |
| ☐ Yes.                    | Describe   |                           |                |  |  |
| 12. <b>Jewel</b> i        |  | ume iewelry, engageme     | ent rings, wed | dding rings, heirloom jewelry, watches, gems,                        | gold, silver   |
| ■ No                      |  | ame jeneny, engagem       |                | zamg mige, nemecim je nemy, materiec, geme, j                        | go.u, o o.   |
|                           | Describe   |                           |                |  |  |
|                           | arm animals<br><i>ples:</i> Dogs, cats, birds, hors          | es                        |                |  |  |
| ■ No<br>□ Yes.            | Describe   |                           |                |  |  |
| 14. <b>Any o</b> t        | ther personal and househo                                    | old items you did not a   | already list,  | including any health aids you did not list                           |  |
| ■ No                      |  |                           |                |  |  |
| ⊔ Yes.                    | Give specific information                                    |                           |                |  |  |
|                           | the dollar value of all of yo<br>art 3. Write that number he |                           |                | any entries for pages you have attached                              | \$1,550.00   |
| 1011                      | art 5. Write that number he                                  | ere                       |                |  |  |
|                           | escribe Your Financial Assets                                |                           | - f th - f - H |  | Owner to the of the  |
| Do you o                  | wn or have any legal or eq                                   | uitable interest in any   | of the follow  | wing ?   | Current value of the portion you own?  Do not deduct secured |
| 16. <b>Cash</b>           |  |                           |                |  | claims or exemptions.  |
| -                         | ples: Money you have in you                                  | ur wallet, in your home,  | in a safe dep  | posit box, and on hand when you file your petit                      | ion  |
|                           |  |                           |                |  |  |
|                           | sits of money  |                           |                |  |  |
|                           |  | e multiple accounts with  |                | of deposit; shares in credit unions, brokerage stitution, list each. | nouses, and other similar                                    |
| □ No<br>■ Yes.            |  |                           | Institution    | name:  |  |
|                           |  |                           | Danie of A     | No. 2012   | Ф000 00  |
|                           | 17.1.  | Checking Account          | Bank of A      | America  | \$300.00   |
|                           | 47.0   | Covingo Account           | Kana Coi       | unty Teacher's Credit Union  | \$0.00   |
|                           | 17.2.  | Savings Account           | Name Co.       | unity reactier's Credit Official                                     | φυ.υυ  |
|                           | 17.2   | Savings Account           | My Cons        | umers Credit Union   | \$0.00   |
|                           | 17.3.  | - Javings Account         | IVIY CONS      | unicis oreal onion   | Ψ0.00  |
|                           | 17.4.  | Savings Account           | Amex           |  | \$5.00   |
|                           |  |                           |                |  |  |
|                           | s, mutual funds, or publicly<br>ples: Bond funds, investmen  |                           | age firms mo   | nev market accounts  |  |
| ■ No                      |  |                           |                | ,  |  |
|                           |  | nstitution or issuer name |                |  |  |
|                           | ublicly traded stock and ir<br>venture                       | nterests in incorporate   | ed and uninc   | corporated businesses, including an interes                          | st in an LLC, partnership, and                               |

Schedule A/B: Property

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main

Official Form 106A/B

page 3

|                       | Case 16-82183 Doc 1  | Document                     | Page 13 of 69  | Desc Main   |
|-----------------------|--|------------------------------|--|---|
| Debtor 1              | Pamela Hoffstrom-Saunders  | Document                     | Case number (if known)   |   |
| ☐ Yes                 | s. Give specific information about them<br>Name of entity:   |                              | % of ownership:  |   |
| Nego                  | rnment and corporate bonds and othe otiable instruments include personal checonegotiable instruments are those you car   | ks, cashiers' checks, pror   | missory notes, and money orders.   |   |
| ■ No<br>□ Yes         | s. Give specific information about them Issuer name:   |                              |  |   |
|                       | ement or pension accounts  mples: Interests in IRA, ERISA, Keogh, 40   | 01(k), 403(b), thrift saving | s accounts, or other pension or profit-sharing                                       | plans   |
| ■ Yes                 | s. List each account separately.  Type of account:   | Institution n                | name:  |   |
|                       | 401(k)   | Account v                    | nancial Group<br>alue is \$5,700.00<br>standing in the amount of \$4,700.00          | \$1,000.00  |
| Your                  | rity deposits and prepayments<br>share of all unused deposits you have m<br>mples: Agreements with landlords, prepaid  |                              | tinue service or use from a company<br>ctric, gas, water), telecommunications compar | nies, or others   |
| ■ Yes                 | 3  | Institution n                | name or individual:  |   |
|                       | Security Deposit   | HP Illinois<br>Landlord      | LLC  | \$3,760.00  |
| ■ No                  | lities (A contract for a periodic payment of a superiodic payment of a superio |                              | · life or for a number of years)   |   |
| 26 U.S                | sts in an education IRA, in an account<br>S.C. §§ 530(b)(1), 529A(b), and 529(b)(1)  |                              | ogram, or under a qualified state tuition pro  | ogram.  |
| ■ No<br>□ Yes         | Institution name and des   | cription. Separately file th | ne records of any interests.11 U.S.C. § 521(c):                                      | :   |
| 25. <b>Trust</b> ■ No | s, equitable or future interests in prop   | erty (other than anythin     | g listed in line 1), and rights or powers exe  | ercisable for your benefit  |
|                       | s. Give specific information about them  |                              |  |   |
| <i>Exar</i><br>■ No   | nts, copyrights, trademarks, trade secr<br>imples: Internet domain names, websites,<br>s. Give specific information about them   |                              |  |   |
|                       |  | an aible e                   |  |   |
|                       | nses, franchises, and other general inta<br>nples: Building permits, exclusive license   |                              | n holdings, liquor licenses, professional licens                                     | es  |
| ☐ Yes                 | s. Give specific information about them  |                              |  |   |
| Money o               | r property owed to you?  |                              |  | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| _                     | efunds owed to you   |                              |  |   |
| ■ No<br>□ Yes         | s. Give specific information about them, ir  | ncluding whether you alre    | ady filed the returns and the tax years  |   |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 14 of 69 Case number (if known) Debtor 1 Pamela Hoffstrom-Saunders 29. Family support Examples: Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement Yes. Give specific information..... Child Support owed to Debtor from David Wise Child Support Unknown 30. Other amounts someone owes you Examples: Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else ■ No ☐ Yes. Give specific information.. 31. Interests in insurance policies Examples: Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance Yes. Name the insurance company of each policy and list its value. Surrender or refund Company name: Beneficiary: value: Term Life Insurance Policy Lincoln Financial No cash/surrender value Minor son, S. Wise \$0.00 Face value is \$280,000.00 Term Life Insurance Policy Lincoln Financial Debtor's son, S. Wise is the insured Pamela No cash/surrender value Hoffstrom-Saunders \$0.00 Face value is \$10,000.00 32. Any interest in property that is due you from someone who has died If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died. ☐ Yes. Give specific information.. 33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment Examples: Accidents, employment disputes, insurance claims, or rights to sue ☐ No Yes. Describe each claim....... Class action lawsuit against Safeguard Properties for wrongful entry onto real property during foreclosure proceeding of 423 Sunrise Lane Rockford, IL 61107 Unknown Complaint filed with Attorney General's Office 34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims ■ No ☐ Yes. Describe each claim....... 35. Any financial assets you did not already list ■ No ☐ Yes. Give specific information.. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached

for Part 4. Write that number here.....

\$5,065.00

Page 15 of 69
Case number (if known) Document Debtor 1 Pamela Hoffstrom-Saunders Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1. 37. Do you own or have any legal or equitable interest in any business-related property? ☐ Yes. Go to line 38. Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In. If you own or have an interest in farmland, list it in Part 1. 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property? No. Go to Part 7. ☐ Yes. Go to line 47. Describe All Property You Own or Have an Interest in That You Did Not List Above Part 7: 53. Do you have other property of any kind you did not already list? Examples: Season tickets, country club membership ☐ Yes. Give specific information....... 54. Add the dollar value of all of your entries from Part 7. Write that number here ...... \$0.00 List the Totals of Each Part of this Form Part 8: Part 1: Total real estate, line 2 \$97,128.00 Part 2: Total vehicles, line 5 \$7,877.00 Part 3: Total personal and household items, line 15 57. \$1,550.00 Part 4: Total financial assets, line 36 \$5,065.00 Part 5: Total business-related property, line 45 59. \$0.00 Part 6: Total farm- and fishing-related property, line 52 \$0.00 Part 7: Total other property not listed, line 54 \$0.00 Total personal property. Add lines 56 through 61... \$14,492.00 Copy personal property total \$14,492.00

Official Form 106A/B Schedule A/B: Property page 6

63. Total of all property on Schedule A/B. Add line 55 + line 62

Case 16-82183

Doc 1

Filed 09/15/16

Entered 09/15/16 15:46:29

Desc Main

\$111,620.00

| Fill in this infor  | mation to identify your  | case:             |             |  |
|---------------------|--------------------------|-------------------|-------------|--|
| Debtor 1            | Pamela Hoffstrom-        | -Saunders         |             |  |
|                     | First Name               | Middle Name       | Last Name   |  |
| Debtor 2            |                          |                   |             |  |
| (Spouse if, filing) | First Name               | Middle Name       | Last Name   |  |
| United States Ba    | ankruptcy Court for the: | NORTHERN DISTRICT | OF ILLINOIS |  |
| Case number         |                          |                   |             |  |
| (if known)          |                          |                   |             |  |
|                     |                          |                   |             |  |

## Official Form 106C

# Schedule C: The Property You Claim as Exempt

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

#### Part 1: Identify the Property You Claim as Exempt

- 1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.
  - You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
  - ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)
- 2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below.

| Brief description of the property and line on<br>Schedule A/B that lists this property | Current value of the portion you own | Amount of the exemption you claim Specific laws that allow exemption | Specific laws that allow exemption |  |
|--|--------------------------------------|--|------------------------------------|--|
|  | Copy the value from<br>Schedule A/B  | Check only one box for each exemption.                               |                                    |  |
| 423 Sunrise Lane Rockford, IL 61107<br>Winnebago County                                | \$97,128.00                          | ■ \$2,145.00 735 ILCS 5/12-1001(b)                                   |                                    |  |
| Property is tenant occupied Line from Schedule A/B: 1.1                                |                                      | □ 100% of fair market value, up to any applicable statutory limit    |                                    |  |
| Normal complement of household goods and furnishings. Furniture is 5-7                 | \$1,500.00                           | \$1,500.00 735 ILCS 5/12-1001(b)                                     |                                    |  |
| years old. Line from <i>Schedule A/B</i> : 6.1   |                                      | □ 100% of fair market value, up to any applicable statutory limit    |                                    |  |
| Cell phone Line from Schedule A/B: 7.1   | \$50.00                              | \$50.00 735 ILCS 5/12-1001(b)  |                                    |  |
| Line Holli Schedule A.B. 1.1   |                                      | ☐ 100% of fair market value, up to any applicable statutory limit    |                                    |  |
| Checking Account: Bank of America Line from Schedule A/B: 17.1                         | \$300.00                             | \$300.00 735 ILCS 5/12-1001(b)                                       |                                    |  |
| Line Holli Schedule A/B. 17.1  |                                      | 100% of fair market value, up to any applicable statutory limit      |                                    |  |
| Savings Account: Amex Line from Schedule A/B: 17.4                                     | \$5.00                               | \$5.00 735 ILCS 5/12-1001(b)   |                                    |  |
| Line nom Schedule A/B. 17.4  |                                      | 100% of fair market value, up to any applicable statutory limit      |                                    |  |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 17 of 69

| De | ebtor 1 Pamela Hoffstrom-Saunders   |                                      |  | Case number (if known)  |                          |
|----|---|--------------------------------------|--|---|--------------------------|
|    | Brief description of the property and line on<br>Schedule A/B that lists this property                                  | Current value of the portion you own | The state of the s |   |                          |
|    |   | Copy the value from<br>Schedule A/B  | Che  | ck only one box for each exemption.                             |                          |
|    | 401(k): Lincoln Financial Group<br>Account value is \$5,700.00<br>Loans outstanding in the amount of<br>\$4,700.00      | \$1,000.00                           | ■  | 100% of fair market value, up to any applicable statutory limit | 735 ILCS 5/12-1006       |
|    | Line from Schedule A/B: 21.1  |                                      |  |   |                          |
|    | Child Support: Child Support owed to  | Unknown                              |  |   | 735 ILCS 5/12-1001(g)(4) |
|    | Debtor from David Wise Line from Schedule A/B: 29.1   |                                      |  | 100% of fair market value, up to any applicable statutory limit |                          |
|    | Term Life Insurance Policy Lincoln Financial  | \$0.00                               |  |   | 215 ILCS 5/238           |
|    | No cash/surrender value Face value is \$280,000.00 Beneficiary: Minor son, S. Wise Line from <i>Schedule A/B</i> : 31.1 |                                      | •  | 100% of fair market value, up to any applicable statutory limit |                          |
| 3. | Are you claiming a homestead exemption (Subject to adjustment on 4/01/19 and every  No                                  |                                      |  | led on or after the date of adjustmen                           | nt.)                     |
|    | ☐ Yes. Did you acquire the property cover☐ No   | ed by the exemption wi               | thin 1   | ,215 days before you filed this case                            | ?                        |
|    | ☐ Yes   |                                      |  |   |                          |

|   |   | Jocument P                           | ade 18 d       | nt 69  |  |                                   |
|---|---|--------------------------------------|----------------|--|--|-----------------------------------|
| Fill in this information to idea  | ntify your case:  |                                      |                |  |  |                                   |
| Debtor 1 Pamela First Name  | Hoffstrom-Saunders<br>Middle Na                                 | me Las                               | st Name        |  | -  |                                   |
| Debtor 2  |   |                                      |                |  |  |                                   |
| (Spouse if, filing) First Name  | Middle Na   | me Las                               | st Name        |  | -  |                                   |
| United States Bankruptcy Coul   | rt for the: NORTHERN  | DISTRICT OF ILLINO                   | IS             |  | _  |                                   |
| Case number(if known)   |   | -                                    |                |  | _  | if this is an                     |
|   |   |                                      |                |  | amend  | aed ming                          |
| Official Form 106D  |   |                                      |                |  |  |                                   |
| Schedule D: Cred  | litors Who Hav  | e Claims Se                          | cured          | by Propert   | y  | 12/15                             |
| Be as complete and accurate as pairs needed, copy the Additional Panumber (if known).                         | ige, fill it out, number the ei                                 |                                      |                |  |  |                                   |
| 1. Do any creditors have claims s   |   | out of the control of the control of | - d.d          | have a different land                                  | to an and an Orie form                                 |                                   |
| ☐ No. Check this box and  |   | ourt with your other sch             | eaules. You    | nave nothing else                                      | to report on this form.                                |                                   |
| Yes. Fill in all of the info  | ormation below.   |                                      |                |  |  |                                   |
| Part 1: List All Secured Cl   | aims  |                                      |                |  |  |                                   |
| 2. List all secured claims. If a cre for each claim. If more than one cr much as possible, list the claims in | reditor has a particular claim,<br>alphabetical order according | list the other creditors in P        |                | Amount of claim Do not deduct the value of collateral. | Column B  Value of collateral that supports this claim | Column C Unsecured portion If any |
| 2.1 Consumers Coop Cred   |   | pperty that secures the c            | ·laim·         | \$17,161.00  | \$7,877.00   | \$9,284.00                        |
| Creditor's Name   | <u>.</u>  | sion 71,000 miles                    |                | Ψ11,101.00   | Ψ,,σ,,,,ο,,,,,ο,                                       | Ψο,Σο που                         |
|   | 2013101010  | 31011 7 1,000 1111163                |                |  |  |                                   |
| P.O. Box 9119<br>Waukegan, IL 60079<br>Number, Street, City, State & Zip                                      | apply.  Contingent  | ou file, the claim is: Check         | k all that     |  |  |                                   |
| Who owes the debt? Check one  | ☐ Disputed  | Chaole all that apple                |                |  |  |                                   |
| _   | _   | Check all that apply.                |                |  |  |                                   |
| ■ Debtor 1 only □ Debtor 2 only   | car loan)   | t you made (such as morto            |                | ed   |  |                                   |
| Debtor 1 and Debtor 2 only  | _   | (such as tax lien, mechani           | íc's lien)     |  |  |                                   |
| At least one of the debtors and   |   |                                      |                |  |  |                                   |
| Check if this claim relates to community debt   | a Uther (includi  | ng a right to offset)                |                |  |  |                                   |
| Open-<br>Date debt was incurred 04/15   |   | gits of account number               | 0702           |  |  |                                   |
| 2.2 PNC Mortgage  | Describe the pro  | perty that secures the c             | laim:          | \$90,890.00  | \$97,128.00  | \$0.00                            |
| Creditor's Name   | 423 Sunrise L<br>Winnebago C                                    | ane Rockford, IL 61 ounty            | 107            |  |  |                                   |
|   |   | nant occupied                        |                |  |  |                                   |
| P.O. Box 8703<br>Dayton, OH 45401   | As of the date you apply.  Contingent                           | ou file, the claim is: Check         | k all that     |  |  |                                   |
| Number, Street, City, State & Zip   |   |                                      |                |  |  |                                   |
| Who owes the debt? Check one  | ☐ Disputed  | Check all that apply.                |                |  |  |                                   |
| ■ Debtor 1 only   | _   | t you made (such as morto            | gage or secur  | ed   |  |                                   |
| Debtor 2 only   | car loan)   | . ,                                  | , .g- 0. 300di |  |  |                                   |
| Debtor 1 and Debtor 2 only  | ☐ Statutory lien  | (such as tax lien, mechani           | ic's lien)     |  |  |                                   |
| At least one of the debtors and   | _   |                                      | •              |  |  |                                   |
| Chock if this claim relates to  | a Othor (includi  | ng a right to offset)                |                |  |  |                                   |

community debt

# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 19 of 69

| Debto            | r 1 Pamela Ho   | ffstrom-Saunders                |   | Case nun               | nber (if know)  |
|------------------|---|---------------------------------|---|------------------------|---|
|                  | First Name  | Middle Name                     | Last Name   |                        |   |
| Date d           | lebt was incurred   | Opened<br>05/03                 | Last 4 digits of account number   | 4065                   |   |
| If thi<br>Write  | s is the last page of that number here  | of your form, add the dol<br>e: | A on this page. Write that number h<br>lar value totals from all pages.<br>bt That You Already Listed | ere:                   | \$108,051.00<br>\$108,051.00  |
| trying<br>than o | to collect from young   | u for a debt you owe to s       | omeone else, list the creditor in Pa<br>sted in Part 1, list the additional cre                       | t 1, and then list the | sted in Part 1. For example, if a collection agency is<br>e collection agency here. Similarly, if you have more<br>o not have additional persons to be notified for any |
|                  | Name, Number, St<br>Consumers Cr<br>1075 Tri State<br>Suite 850<br>Gurnee, IL 600 | Parkway                         | е   | On which line in Pa    | eart 1 did you enter the creditor? 2.1  |
|                  | PNC Mortgage<br>P.O. Box 6534   |                                 | е   | On which line in Pa    | art 1 did you enter the creditor?count number   |
|                  | Name, Number, St<br>PNC Mortgage<br>P.O. Box 1820<br>Dayton, OH 45                | 1                               | е   | On which line in Pa    | art 1 did you enter the creditor?count number   |

|                                   |   |  | Document   | Page 20 of  | 69  |  |   |
|-----------------------------------|---|--|--|---|---|--|---|
| FI                                | I in this inform  | nation to identify your ca   | se:  |   |   |  |   |
| De                                | ebtor 1   | Pamela Hoffstrom-S   | aunders  |   |   |  |   |
|                                   |   | First Name   | Middle Name  | Last Name   |   |  |   |
| De                                | ebtor 2   |  |  |   |   |  |   |
| (Sp                               | ouse if, filing)  | First Name   | Middle Name  | Last Name   |   |  |   |
| Ur                                | nited States Bar  | nkruptcy Court for the:  | NORTHERN DISTRICT OF   | ILLINOIS  |   |  |   |
| _                                 |   | <del>-</del>   |  |   |   |  |   |
|                                   | ase number  |  |  |   |   | ☐ Chec   | ck if this is an  |
| (                                 |   |  |  |   |   | _  | nded filing   |
|                                   |   |  |  |   |   |  |   |
| Of .                              | ficial Form   | 106E/F   |  |   |   |  |   |
| Sc                                | chedule E   | /F: Creditors Wh   | o Have Unsecure  | ed Claims   |   |  | 12/15   |
| any<br>Sch<br>Sch<br>left.<br>nan | executory contractions and contractions are contractions and case num | racts or unexpired leases theory Contracts and Unexpire ors Who Have Claims Secur tinuation Page to this page. other (if known). | Part 1 for creditors with PRIC<br>at could result in a claim. Al<br>d Leases (Official Form 1060<br>ed by Property. If more space<br>If you have no information to                 | so list executory contracts). Do not include any cree is needed, copy the Pai | cts on Schedule A/B: F<br>editors with partially s<br>rt you need, fill it out, | Property (Official F<br>secured claims tha<br>number the entries | orm 106A/B) and on<br>at are listed in<br>s in the boxes on the |
|                                   |   | I of Your PRIORITY Unse  |  |   |   |  |   |
| 1.                                |   | rs have priority unsecured   | claims against you?  |   |   |  |   |
|                                   | ☐ No. Go to Pa  | art 2.   |  |   |   |  |   |
|                                   | Yes.  |  |  |   |   |  |   |
| ۷.                                | identify what typ<br>possible, list the<br>Part 1. If more the        | be of claim it is. If a claim has<br>e claims in alphabetical order<br>han one creditor holds a parti                            | f a creditor has more than one<br>both priority and nonpriority am<br>according to the creditor's nam-<br>cular claim, list the other credite<br>the instructions for this form in | ounts, list that claim here se. If you have more than twors in Part 3.        | and show both priority a  | and nonpriority amo  | unts. As much as ntinuation Page of                             |
|                                   |   |  |  |   | rotal claim   | Priority amount  | Nonpriority<br>amount   |
| 2.1                               | Illinois D  | epartment of Revenue   | Last 4 digits of ac  | count number  | \$308.00  | \$308.0  | 00 \$0.00   |
|                                   | •   | editor's Name<br>tcy Section<br>64338  | When was the deb   | ot incurred? 2015   |   | -  |   |
|                                   |   | , IL 60664   |  | die de eleie ie O   | . II al I   |  |   |
|                                   |   | reet City State Zlp Code  I the debt? Check one.   | _  | i file, the claim is: Check   | all that apply  |  |   |
|                                   | _   |  | ☐ Contingent   |   |   |  |   |
|                                   | Debtor 1 or   |  | ☐ Unliquidated   |   |   |  |   |
|                                   | Debtor 2 or   | nly  | ☐ Disputed   |   |   |  |   |
|                                   | Debtor 1 a  | nd Debtor 2 only   | Type of PRIORITY   | unsecured claim:  |   |  |   |
|                                   | ☐ At least one  | e of the debtors and another   | ☐ Domestic suppo   | ort obligations   |   |  |   |
|                                   | ☐ Check if th   | nis claim is for a communit  | debt Taxes and certa   | ain other debts you owe the   | e government  |  |   |
|                                   | Is the claim s  | ubject to offset?  | ☐ Claims for death   | n or personal injury while y  | ou were intoxicated   |  |   |
|                                   | ■ No  |  | ☐ Other. Specify   |   |   |  |   |
|                                   | ☐ Yes   |  | . ,  | Income Taxes  |   |  | _   |
| Do                                | rt 2: List Al   | I of Your NONPRIORITY  | Unacquired Claims  |   |   |  |   |
|                                   |   | rs have nonpriority unsecu   |  |   |   |  |   |
| э.                                | _   |  | . Submit this form to the court  | with your other schedules   |   |  |   |
|                                   | Yes.  | ccaming to report in this pair   | . Cashin and form to the court   | your outer concudies.   |   |  |   |
|                                   |   |  |  |   |   |  |   |
| 4.                                | unsecured claim   | n, list the creditor separately f  | ns in the alphabetical order or<br>or each claim. For each claim li<br>the other creditors in Part 3.If y  | sted, identify what type of   | claim it is. Do not list cla  | aims already include   | ed in Part 1. If more   |

Total claim

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 21 of 69 Case number (if know)

| Debloi | Pameia Hoffstrom-Saunders                               | Case number (# know)   |          |
|--------|---|--|----------|
| 4.1    | A-Tec Ambulance Inc                                     | Last 4 digits of account number 4025   | \$458.00 |
|        | Nonpriority Creditor's Name<br>P.O. Box 6639            | When was the debt incurred? 8/17/15  |          |
|        | Carol Stream, IL 60197-6639                             |  |          |
|        | Number Street City State Zlp Code                       | As of the date you file, the claim is: Check all that apply  |          |
|        | Who incurred the debt? Check one.                       |  |          |
|        | Debtor 1 only   | ☐ Contingent   |          |
|        | ☐ Debtor 2 only   | ☐ Unliquidated   |          |
|        | ☐ Debtor 1 and Debtor 2 only                            | ☐ Disputed   |          |
|        | At least one of the debtors and another                 | Type of NONPRIORITY unsecured claim:   |          |
|        | ☐ Check if this claim is for a community                | ☐ Student loans  |          |
|        | debt Is the claim subject to offset?                    | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims |          |
|        | ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                      |          |
|        | Yes   | ■ Other Specify Medical Services   |          |
|        |   |  |          |
| 4.2    | Affiliated Ent Physicians                               | Last 4 digits of account number 6789   | \$578.00 |
|        | Nonpriority Creditor's Name<br>2441 Lake Shore Drive    | When was the debt incurred? 2014   |          |
|        | Woodstock, IL 60098-6911                                |  |          |
|        | Number Street City State Zlp Code                       | As of the date you file, the claim is: Check all that apply  |          |
|        | Who incurred the debt? Check one.                       |  |          |
|        | ■ Debtor 1 only   | ☐ Contingent   |          |
|        | Debtor 2 only   | ☐ Unliquidated   |          |
|        | ☐ Debtor 1 and Debtor 2 only                            | ☐ Disputed   |          |
|        | ☐ At least one of the debtors and another               | Type of NONPRIORITY unsecured claim:   |          |
|        | ☐ Check if this claim is for a community                | ☐ Student loans  |          |
|        | debt  | Obligations arising out of a separation agreement or divorce that you did not                            |          |
|        | Is the claim subject to offset?                         | report as priority claims  |          |
|        | No  | Debts to pension or profit-sharing plans, and other similar debts  |          |
|        | Yes   | Other. Specify Medical Services  |          |
| 4.3    | Allied Collection Services                              | Last 4 digits of account number 98N1   | \$88.00  |
|        | Nonpriority Creditor's Name                             |  | *****    |
|        | 8550 Balboa Blvd  | When was the debt incurred? Opened 10/13   |          |
|        | Suite 232   |  |          |
|        | Northridge, CA 91325  Number Street City State Zlp Code | As of the date you file, the claim is: Check all that apply  |          |
|        | Who incurred the debt? Check one.                       | As of the date you me, the claim is. Oneck all that apply  |          |
|        | _   | П  |          |
|        | Debtor 1 only   | Contingent   |          |
|        | Debtor 2 only   | Unliquidated   |          |
|        | Debtor 1 and Debtor 2 only                              | ☐ Disputed   |          |
|        | At least one of the debtors and another                 | Type of NONPRIORITY unsecured claim:   |          |
|        | ☐ Check if this claim is for a community                | ☐ Student loans  |          |
|        | debt Is the claim subject to offset?                    | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims |          |
|        | ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                      |          |
|        | ☐ Yes   | ■ Other Specify Collection Attorney Nutribullet LLC  |          |
|        | <del></del>   | — Outer, Specify   |          |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 22 of 69

| Debtor | Pamela Hoffstrom-Saunders                                      | Case number (if know)  |            |  |  |  |
|--------|--|--|------------|--|--|--|
| 4.4    | Area Roofing and Renovations  Nonpriority Creditor's Name      | Last 4 digits of account number  | \$2,000.00 |  |  |  |
|        | 4204 Shorewood Drive<br>Rockford, IL 61103                     | When was the debt incurred? 2014-2015  |            |  |  |  |
|        | Number Street City State ZIp Code                              | As of the date you file, the claim is: Check all that apply  |            |  |  |  |
|        | Who incurred the debt? Check one.                              |  |            |  |  |  |
|        | Debtor 1 only  | Contingent   |            |  |  |  |
|        | Debtor 2 only  | Unliquidated   |            |  |  |  |
|        | ☐ Debtor 1 and Debtor 2 only                                   | ☐ Disputed   |            |  |  |  |
|        | ☐ At least one of the debtors and another                      | Type of NONPRIORITY unsecured claim:   |            |  |  |  |
|        | Check if this claim is for a community                         | Student loans  |            |  |  |  |
|        | debt Is the claim subject to offset?                           | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims |            |  |  |  |
|        | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                      |            |  |  |  |
|        | Yes  | ■ Other. Specify Services  |            |  |  |  |
| 4.5    | AT&T   | Last 4 digits of account number 5167   | \$1,378.00 |  |  |  |
|        | Nonpriority Creditor's Name P.O. Box 5014                      | When was the debt incurred? 7/22/16  |            |  |  |  |
|        | Carol Stream, IL 60197-5014  Number Street City State Zlp Code | As of the date you file, the claim is: Check all that apply  |            |  |  |  |
|        | Who incurred the debt? Check one.                              |  |            |  |  |  |
|        | ■ Debtor 1 only  | ☐ Contingent   |            |  |  |  |
|        | ☐ Debtor 2 only  | ☐ Unliquidated   |            |  |  |  |
|        | ☐ Debtor 1 and Debtor 2 only                                   | ☐ Disputed   |            |  |  |  |
|        | $\square$ At least one of the debtors and another              | Type of NONPRIORITY unsecured claim:   |            |  |  |  |
|        | $\square$ Check if this claim is for a community               | Student loans  |            |  |  |  |
|        | debt Is the claim subject to offset?                           | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims |            |  |  |  |
|        | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                      |            |  |  |  |
|        | Yes  | ■ Other. Specify Phone Services  |            |  |  |  |
| 4.6    | Bank Of America  | Last 4 digits of account number 7528   | \$724.00   |  |  |  |
|        | Nonpriority Creditor's Name                                    |  | Ψ124.00    |  |  |  |
|        | Nc4-105-03-14  | When was the debt incurred? Opened 03/09   |            |  |  |  |
|        | P.O. Box 26012<br>Greensboro, NC 27410                         |  |            |  |  |  |
|        | Number Street City State Zlp Code                              | As of the date you file, the claim is: Check all that apply  |            |  |  |  |
|        | Who incurred the debt? Check one.                              |  |            |  |  |  |
|        | ■ Debtor 1 only  | ☐ Contingent   |            |  |  |  |
|        | ☐ Debtor 2 only  | ☐ Unliquidated   |            |  |  |  |
|        | ☐ Debtor 1 and Debtor 2 only                                   | ☐ Disputed   |            |  |  |  |
|        | ☐ At least one of the debtors and another                      | Type of NONPRIORITY unsecured claim:   |            |  |  |  |
|        | ☐ Check if this claim is for a community                       | ☐ Student loans  |            |  |  |  |
|        | debt Is the claim subject to offset?                           | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims |            |  |  |  |
|        | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                      |            |  |  |  |
|        | Yes  | ■ Other. Specify Credit Card   |            |  |  |  |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 23 of 69
Case number (if know)

| Pameia Hoffstrom-Saunders  |  | Case number (if know)                         |            |
|--|--|---|------------|
| Capital One  | Last 4 digits of account number                            | 6038  | \$4,853.00 |
| Nonpriority Creditor's Name P.O. Box 30285                           | When was the debt incurred?                                | Opened 09/13                                  |            |
| Salt Lake City, UT 84130   |  |   |            |
| Number Street City State ZIp Code                                    | As of the date you file, the claim                         | is: Check all that apply                      |            |
| Who incurred the debt? Check one.                                    | _  |   |            |
| Debtor 1 only  | ☐ Contingent   |   |            |
| ☐ Debtor 2 only  | ☐ Unliquidated   |   |            |
| ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |            |
| $\square$ At least one of the debtors and another                    | Type of NONPRIORITY unsecure                               | d claim:                                      |            |
| ☐ Check if this claim is for a community                             | ☐ Student loans  |   |            |
| debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |            |
| ■ No   | Debts to pension or profit-sharir                          | ng plans, and other similar debts             |            |
| Yes  | ■ Other. Specify Credit Card                               |   |            |
|  |  |   |            |
| Centegra Health Systems  | l and d dimite of account mount on                         | Various                                       | Unknown    |
| Nonpriority Creditor's Name  | Last 4 digits of account number                            | accounts                                      | UIKIIUWII  |
| P.O. Box 6204  | When was the debt incurred?                                | Various dates                                 |            |
| Carol Stream, IL 60197   | _  |   |            |
| Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim                         | is: Check all that apply                      |            |
| _  |  |   |            |
| Debtor 1 only  | Contingent   |   |            |
| Debtor 2 only  | ☐ Unliquidated   |   |            |
| ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |            |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecure                               | d claim:                                      |            |
| Check if this claim is for a community                               | ☐ Student loans  |   |            |
| debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |            |
| No   | ☐ Debts to pension or profit-sharir                        | ng plans, and other similar debts             |            |
| ■ No □ Yes   | Other. Specify Medical ser                                 |   |            |
| Li Tes   | Other. Specify   | vices   |            |
| Centegra Home Medical Equipment  Nonpriority Creditor's Name         | Last 4 digits of account number                            | 2346  | \$18.00    |
| 213 Front Street   | When was the debt incurred?                                | 2015  |            |
| Suite 2  |  |   |            |
| McHenry, IL 60050-5534   |  |   |            |
| Number Street City State ZIp Code  Who incurred the debt? Check one. | As of the date you file, the claim                         | is: Check all that apply                      |            |
| _  |  |   |            |
| Debtor 1 only  | ☐ Contingent   |   |            |
| Debtor 2 only  | ☐ Unliquidated   |   |            |
| Debtor 1 and Debtor 2 only   | ☐ Disputed   | d alatas                                      |            |
| At least one of the debtors and another                              | Type of NONPRIORITY unsecure                               | a ciaim:                                      |            |
| ☐ Check if this claim is for a community                             | Student loans  |   |            |
| debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |            |
| ■ No   | Debts to pension or profit-sharir                          | ng plans, and other similar debts             |            |
| Yes  | Other Specify Medical ser                                  |   |            |
| L TeS  | Other Specify IVIEUICALSEI                                 | VICES   |            |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 24 of 69
Case number (if know)

| DODIC    | rameia Honstioni-Saunders   |  | Case Harriber (II know)                       |          |
|----------|---|--|---|----------|
| I.1<br>) | ComEd   | Last 4 digits of account number                              | 3026  | \$676.15 |
|          | Nonpriority Creditor's Name Box 6111  | When was the debt incurred?                                  | 2016  |          |
|          | Carol Stream, IL 60197-6111  Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim                           | is: Check all that apply                      |          |
|          | Debtor 1 only   | Пол  |   |          |
|          |   | ☐ Contingent   |   |          |
|          | Debtor 2 only   | ☐ Unliquidated   |   |          |
|          | Debtor 1 and Debtor 2 only  | ☐ Disputed  Type of NONPRIORITY unsecure                     | d claim:                                      |          |
|          | At least one of the debtors and another   | ☐ Student loans  | - O   |          |
|          | ☐ Check if this claim is for a community debt  Is the claim subject to offset?                    |  | aration agreement or divorce that you did not |          |
|          | ■ No  | ☐ Debts to pension or profit-sharin                          | ng plans, and other similar debts             |          |
|          | ☐ Yes   | Other Specify Utility Service                                |   |          |
| .1       | Creditors Protection Service  | Last 4 digits of account number                              | 5039  | \$178.00 |
|          | Nonpriority Creditor's Name   | _  |   | <u>-</u> |
|          | P.O. Box 4115<br>Rockford, IL 61101   | When was the debt incurred?                                  | Opened 04/12                                  |          |
|          | Number Street City State Zlp Code   | As of the date you file, the claim                           | is: Check all that apply                      |          |
|          | Who incurred the debt? Check one.   | - ·  | ,   |          |
|          | Debtor 1 only   | ☐ Contingent   |   |          |
|          | ☐ Debtor 2 only   | ☐ Unliquidated   |   |          |
|          | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |          |
|          | $\square$ At least one of the debtors and another   | Type of NONPRIORITY unsecure                                 | d claim:                                      |          |
|          | $\square$ Check if this claim is for a community  | Student loans  |   |          |
|          | debt Is the claim subject to offset?  | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |          |
|          | No  | Debts to pension or profit-sharing                           |   |          |
|          | Yes   | Other. Specify  Collection A  Associate                      | attorney for Rockford Orthopedic              |          |
| .1       | Creditors Protection Services   | Last 4 digits of account number                              | 7746  | \$94.00  |
|          | Nonpriority Creditor's Name P.O. Box 4115   | When was the debt incurred?                                  | Opened 11/15                                  |          |
|          | Rockford, IL 61101  Number Street City State Zlp Code   | As of the date you file, the claim                           | is: Check all that apply                      |          |
|          | Who incurred the debt? Check one.   | _  |   |          |
|          | Debtor 1 only   | Contingent   |   |          |
|          | Debtor 2 only   | Unliquidated   |   |          |
|          | Debtor 1 and Debtor 2 only  | ☐ Disputed   | Lateta  |          |
|          | At least one of the debtors and another   | Type of NONPRIORITY unsecured  ☐ Student loans               | a ciaim:                                      |          |
|          | ☐ Check if this claim is for a community debt  Is the claim subject to offset?                    | _  | aration agreement or divorce that you did not |          |
|          | No  | Debts to pension or profit-sharir                            | og plans, and other similar debts             |          |
|          | — 10  | Collection A   | attorney for Rockford Health                  |          |
|          | ☐ Yes   | Other. Specify Physicians                                    |   |          |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 25 of 69

Debtor 1 Pamela Hoffstrom-Saunders Case number (if know) 4.1 Dish 1196 \$244.00 Last 4 digits of account number 3 Nonpriority Creditor's Name P.O. Box 7203 When was the debt incurred? 8/17/16 Pasadena, CA 91109-7303 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes Other. Specify Utility 4.1 Great Lakes Educational Loan Svc 8581 \$74,428.00 Last 4 digits of account number Nonpriority Creditor's Name U.S. Department of Education When was the debt incurred? Opened 02/11 2401 International Madison, WI 53704 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent □ Unliquidated Debtor 2 only ☐ Disputed Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: At least one of the debtors and another Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts ☐ Yes Other. Specify Student Loan 4.1 Great Lakes Educational Loan Svc 1577 \$15,494.00 Last 4 digits of account number Nonpriority Creditor's Name U.S. Department of Education When was the debt incurred? Opened 01/10 2401 International Madison, WI 53704 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent ■ Debtor 1 only ■ Unliquidated Debtor 2 only ☐ Disputed Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts ☐ Yes ☐ Other. Specify

Student Loan

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 26 of 69

| Debt     | or 1 Pamela Hoffstrom-Saunders                                       | Case number (if know)   |                    |
|----------|--|---|--------------------|
| 4.1      | Creek Lakes Edwartianal Lasin Cva                                    | 0E77  | <b>\$45,000,00</b> |
| 6        | Great Lakes Educational Loan Svc  Nonpriority Creditor's Name        | Last 4 digits of account number 0577  | \$15,960.00        |
|          | U.S. Department of Education   | When was the debt incurred? Opened 03/09  |                    |
|          | 2401 International   |   | <del></del>        |
|          | Madison, WI 53704  |   |                    |
|          | Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply   |                    |
|          | _  | ☐ Contingent  |                    |
|          | ■ Debtor 1 only  | ☐ Unliquidated  |                    |
|          | Debtor 2 only  |   |                    |
|          | Debtor 1 and Debtor 2 only   | ☐ Disputed  Type of NONPRIORITY unsecured claim:  |                    |
|          | $\square$ At least one of the debtors and another                    | <u> </u>  |                    |
|          | ☐ Check if this claim is for a community                             | Student loans   |                    |
|          | debt Is the claim subject to offset?                                 | Obligations arising out of a separation agreement or divorce that you did no<br>report as priority claims | ot                 |
|          | ■ No   | $\square$ Debts to pension or profit-sharing plans, and other similar debts                               |                    |
|          | ☐ Yes  | ☐ Other. Specify  |                    |
|          |  | Student Loan  |                    |
| 11       |  |   |                    |
| 4.1<br>7 | Indiana Tech   | Last 4 digits of account number 3941  | \$5,563.00         |
|          | Nonpriority Creditor's Name  | When we the debt in source 12 2014 2015   |                    |
|          | 1600 E. Washington Boulevard Fort Wayne, IN 46803                    | When was the debt incurred? 2014-2015   |                    |
|          | Number Street City State Zlp Code                                    | As of the date you file, the claim is: Check all that apply   |                    |
|          | Who incurred the debt? Check one.                                    |   |                    |
|          | Debtor 1 only  | ☐ Contingent  |                    |
|          | ☐ Debtor 2 only  | ☐ Unliquidated  |                    |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |                    |
|          | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured claim:  |                    |
|          | ☐ Check if this claim is for a community                             | ☐ Student loans   |                    |
|          | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separation agreement or divorce that you did no report as priority claims  | ot                 |
|          | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts                                       |                    |
|          | □ Yes  |   |                    |
|          | ☐ res  | ■ Other. Specify Student Loan   |                    |
|          |  |   |                    |
| 4.1<br>8 | Jeanie Bye   | Last 4 digits of account number   | Unknown            |
|          | Nonpriority Creditor's Name  |   |                    |
|          | 360 McHenry Ave.<br>Woodstock, IL 60098                              | When was the debt incurred? 2014-2015   |                    |
|          | Number Street City State Zlp Code                                    | As of the date you file, the claim is: Check all that apply   |                    |
|          | Who incurred the debt? Check one.                                    | ,   |                    |
|          | Debtor 1 only  | ☐ Contingent  |                    |
|          | Debtor 2 only  | ☐ Unliquidated  |                    |
|          | Debtor 1 and Debtor 2 only   | Disputed  |                    |
|          | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured claim:  |                    |
|          | ☐ Check if this claim is for a community                             | ☐ Student loans   |                    |
|          | debt   | ☐ Obligations arising out of a separation agreement or divorce that you did no                            | ot                 |
|          | Is the claim subject to offset?                                      | report as priority claims   |                    |
|          | ■ No   | $\square$ Debts to pension or profit-sharing plans, and other similar debts                               |                    |
|          | Yes  | ■ Other. Specify Rental lease   |                    |
|          |  |   |                    |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 27 of 69

| Debto    | Pamela Hoffstrom-Saunders  |  | Case number (if know)                        |                |
|----------|--|--|--|----------------|
| 4.1      | Kana Cassata Taraham Cardit Unian                                    |  | 0404   | <b>#407.00</b> |
| 9        | Kane County Teachers Credit Union  Nonpriority Creditor's Name       | Last 4 digits of account number                              | 0164   | \$467.00       |
|          | P.O. Box 1360  | When was the debt incurred?                                  | Opened 01/15                                 |                |
|          | Elgin, IL 60121  |  |  |                |
|          | Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                         | s: Check all that apply                      |                |
|          | <u> </u>   | П.   |  |                |
|          | Debtor 1 only  | ☐ Contingent   |  |                |
|          | ☐ Debtor 2 only  | ☐ Unliquidated   |  |                |
|          | Debtor 1 and Debtor 2 only   | ☐ Disputed  Type of NONPRIORITY unsecured                    | l alaim.                                     |                |
|          | ☐ At least one of the debtors and another                            | Student loans  | i Ciaiiii.                                   |                |
|          | ☐ Check if this claim is for a community debt                        | _  | ration agreement or divorce that you did not |                |
|          | Is the claim subject to offset?                                      | report as priority claims                                    | ration agreement of divorce that you did not |                |
|          | ■ No   | $\square$ Debts to pension or profit-sharing                 | g plans, and other similar debts             |                |
|          | □Yes   | Other. Specify Credit Card                                   |  |                |
| 4.2      |  |  |  |                |
| 0        | Kane County Teachers Credit Union                                    | Last 4 digits of account number                              | 0143   | \$3,316.00     |
|          | Nonpriority Creditor's Name P.O. Box 1360                            | When was the debt incurred?                                  | Opened 01/15                                 |                |
|          | Elgin, IL 60121  | when was the debt mounted:                                   | Opened 01/13                                 |                |
|          | Number Street City State Zlp Code                                    | As of the date you file, the claim i                         | s: Check all that apply                      |                |
|          | Who incurred the debt? Check one.                                    |  |  |                |
|          | ■ Debtor 1 only  | ☐ Contingent   |  |                |
|          | ☐ Debtor 2 only  | ☐ Unliquidated   |  |                |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |                |
|          | $\square$ At least one of the debtors and another                    | Type of NONPRIORITY unsecured                                | d claim:                                     |                |
|          | Check if this claim is for a community                               | Student loans  |  |                |
|          | debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims   | ration agreement or divorce that you did not |                |
|          | ■ No   | Debts to pension or profit-sharing                           | g plans, and other similar debts             |                |
|          | Yes  | ■ Other. Specify Unsecured                                   | _oan   |                |
|          |  |  |  |                |
| 4.2<br>1 | Mathers Clinic   | Last 4 digits of account number                              | 8048   | \$148.00       |
|          | Nonpriority Creditor's Name  |  |  |                |
|          | 145 South Virginia Street<br>Crystal Lake, IL 60014                  | When was the debt incurred?                                  | February 2015                                |                |
|          | Number Street City State Zlp Code                                    | As of the date you file, the claim i                         | s: Check all that apply                      |                |
|          | Who incurred the debt? Check one.                                    |  |  |                |
|          | ■ Debtor 1 only  | ☐ Contingent   |  |                |
|          | ☐ Debtor 2 only  | ☐ Unliquidated   |  |                |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |                |
|          | $\square$ At least one of the debtors and another                    | Type of NONPRIORITY unsecured                                | d claim:                                     |                |
|          | $\square$ Check if this claim is for a community                     | ☐ Student loans  |  |                |
|          | debt   |  | ration agreement or divorce that you did not |                |
|          | Is the claim subject to offset?                                      | report as priority claims  Debts to pension or profit-sharin | a plane, and other similar dobts             |                |
|          | ■ No   |  |  |                |
|          | Yes  | Other. Specify Medical services                              | rices  |                |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 28 of 69 Case number (if know)

| Jebio    | Pameia Hoffstrom-Saunders   |  | Case number (if know)                         |            |
|----------|---|--|---|------------|
| 4.2      | McHenry County Orthopaedics SC  | Last 4 digits of account number                            | 7387  | \$355.00   |
|          | Nonpriority Creditor's Name<br>420 North Route 31<br>Crystal Lake, IL 60012 | When was the debt incurred?                                | 9/2/15  |            |
|          | Number Street City State Zlp Code  Who incurred the debt? Check one.        | As of the date you file, the claim                         | is: Check all that apply                      |            |
|          | Debtor 1 only   | ☐ Contingent   |   |            |
|          | Debtor 2 only   | ☐ Unliquidated   |   |            |
|          | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |            |
|          | ☐ At least one of the debtors and another                                   | Type of NONPRIORITY unsecured                              | d claim:                                      |            |
|          | ☐ Check if this claim is for a community                                    | ☐ Student loans  |   |            |
|          | debt Is the claim subject to offset?  | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |            |
|          | ■ No  | Debts to pension or profit-sharing                         | g plans, and other similar debts              |            |
|          | Yes   | Other. Specify Medical ser                                 | vices   |            |
| 4.2      | Mercy Health System  Nonpriority Creditor's Name                            | Last 4 digits of account number                            | 8076  | \$232.00   |
|          | PO Box 5003 Janesville. WI 53547  | When was the debt incurred?                                | 2013  |            |
|          | Number Street City State Zlp Code   | As of the date you file, the claim                         | is: Check all that apply                      |            |
|          | Who incurred the debt? Check one.   |  |   |            |
|          | ■ Debtor 1 only   | ☐ Contingent   |   |            |
|          | ☐ Debtor 2 only   | ☐ Unliquidated   |   |            |
|          | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |            |
|          | $\square$ At least one of the debtors and another                           | Type of NONPRIORITY unsecured                              | d claim:                                      |            |
|          | ☐ Check if this claim is for a community                                    | Student loans  |   |            |
|          | debt Is the claim subject to offset?  | report as priority claims                                  | ration agreement or divorce that you did not  |            |
|          | No  | Debts to pension or profit-sharing                         | g plans, and other similar debts              |            |
|          | Yes   | Other. Specify Medical ser                                 | vices   |            |
| 4.2<br>4 | Navient   | Last 4 digits of account number                            | 0519  | \$1,576.00 |
|          | Nonpriority Creditor's Name Attn: Claims Department                         | When was the debt incurred?                                | Opened 05/03                                  |            |
|          | P.O. Box 9500<br>Wilkes-Barr, PA 18773                                      |  |   |            |
|          | Number Street City State Zlp Code   | As of the date you file, the claim                         | is: Check all that apply                      |            |
|          | Who incurred the debt? Check one.   |  |   |            |
|          | ■ Debtor 1 only   | ☐ Contingent   |   |            |
|          | ☐ Debtor 2 only   | ☐ Unliquidated   |   |            |
|          | ☐ Debtor 1 and Debtor 2 only  | Disputed   | d alaim.                                      |            |
|          | ☐ At least one of the debtors and another                                   | Type of NONPRIORITY unsecured                              | a Ciaiiii:                                    |            |
|          | ☐ Check if this claim is for a community debt                               | Student loans  |   |            |
|          | Is the claim subject to offset?   | Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not  |            |
|          | ■ No  | Debts to pension or profit-sharing                         | g plans, and other similar debts              |            |
|          | ☐ Yes   | ☐ Other. Specify   |   |            |
|          | - <del>-</del>  |  |   |            |

Student Loan

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 29 of 69
Case number (if know)

| Debtor   | 1 Pamela Hoffstrom-Saunders  | ——————————————————————————————————————                     | Case number (if know)                         |             |  |  |  |  |  |
|----------|--|--|---|-------------|--|--|--|--|--|
| 4.2      |  |  | 0540  |             |  |  |  |  |  |
| 5        | Navient  | Last 4 digits of account number                            | 0519  | \$3,034.00  |  |  |  |  |  |
|          | Nonpriority Creditor's Name Attn: Claims Department                  | When was the debt incurred?                                | Opened 05/03                                  |             |  |  |  |  |  |
|          | P.O. Box 9500  |  | opened dered                                  |             |  |  |  |  |  |
|          | Wilkes-Barr, PA 18773  | _  |   |             |  |  |  |  |  |
|          | Number Street City State Zlp Code                                    | As of the date you file, the claim                         | is: Check all that apply                      |             |  |  |  |  |  |
|          | Who incurred the debt? Check one.                                    |  |   |             |  |  |  |  |  |
|          | Debtor 1 only  | Contingent   |   |             |  |  |  |  |  |
|          | ☐ Debtor 2 only  | ☐ Unliquidated   |   |             |  |  |  |  |  |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   | ☐ Disputed                                    |             |  |  |  |  |  |
|          | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                              |   |             |  |  |  |  |  |
|          | ☐ Check if this claim is for a community                             | Student loans  |   |             |  |  |  |  |  |
|          | debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims |   |             |  |  |  |  |  |
|          | ■ No   | ☐ Debts to pension or profit-sharin                        |   |             |  |  |  |  |  |
|          | □ Yes  | Other. Specify   |   |             |  |  |  |  |  |
|          |  | Student Loa  | ก   |             |  |  |  |  |  |
| 4.2      | Novient  |  | 0106  | ¢42.424.00  |  |  |  |  |  |
| 6        | Navient  Nonpriority Creditor's Name                                 | Last 4 digits of account number                            | 0100  | \$42,131.00 |  |  |  |  |  |
|          | Attn: Claims Department  | When was the debt incurred?                                | Opened 01/95                                  |             |  |  |  |  |  |
|          | P.O. Box 9500  |  | <u> </u>                                      |             |  |  |  |  |  |
|          | Wilkes-Barr, PA 18773  |  |   |             |  |  |  |  |  |
|          | Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim                         |   |             |  |  |  |  |  |
|          | _  | Continuent   |   |             |  |  |  |  |  |
|          | Debtor 1 only  | ☐ Contingent   |   |             |  |  |  |  |  |
|          | Debtor 2 only  | ☐ Unliquidated   |   |             |  |  |  |  |  |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   | d alaim.                                      |             |  |  |  |  |  |
|          | At least one of the debtors and another                              | Type of NONPRIORITY unsecure                               | d claim:                                      |             |  |  |  |  |  |
|          | ☐ Check if this claim is for a community                             | Student loans  |   |             |  |  |  |  |  |
|          | debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims |   |             |  |  |  |  |  |
|          | No   | Debts to pension or profit-sharin                          | and other similar debts                       |             |  |  |  |  |  |
|          | _  |  | g plans, and other similar debts              |             |  |  |  |  |  |
|          | Yes  | Other. Specify   |   |             |  |  |  |  |  |
|          |  | Student Loa  | ın  |             |  |  |  |  |  |
| 4.2<br>7 | OAC Collection Specialists   | Last 4 digits of account number                            | 1049  | Unknown     |  |  |  |  |  |
| ·        | Nonpriority Creditor's Name  | -  |   |             |  |  |  |  |  |
|          | P.O. Box 500   | When was the debt incurred?                                | Opened 07/15                                  |             |  |  |  |  |  |
|          | Baraboo, WI 53913  Number Street City State Zlp Code                 | As of the date you file, the claim                         | is: Chack all that apply                      |             |  |  |  |  |  |
|          | Who incurred the debt? Check one.                                    | As of the date you me, the claim                           | S. Check all that apply                       |             |  |  |  |  |  |
|          | ■ Debtor 1 only  | ☐ Contingent   |   |             |  |  |  |  |  |
|          | _  |  |   |             |  |  |  |  |  |
|          | Debtor 2 only  | ☐ Unliquidated   |   |             |  |  |  |  |  |
|          | Debtor 1 and Debtor 2 only   | ☐ Disputed  Type of NONPRIORITY unsecure                   | d alaim.                                      |             |  |  |  |  |  |
|          | At least one of the debtors and another                              | Student loans  | u Ciaiill.                                    |             |  |  |  |  |  |
|          | ☐ Check if this claim is for a community debt                        | _  |   |             |  |  |  |  |  |
|          | Is the claim subject to offset?                                      | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |             |  |  |  |  |  |
|          | ■ No   | Debts to pension or profit-sharing                         | ng plans, and other similar debts             |             |  |  |  |  |  |
|          | ☐ Yes  |  | or Mchenry Radiologists                       |             |  |  |  |  |  |
|          | 00   | - Other, Specify Concollor it                              | or morning reaction gloto                     |             |  |  |  |  |  |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 30 of 69 Case number (if know)

| Debioi | Pameia Hoffstrom-Saunders  |  | Case number (if know)                        |                |
|--------|--|--|--|----------------|
| 4.2    | Pearson Plumbing & Heating   | Last 4 digits of account number                            | 3958   | \$170.00       |
|        | Nonpriority Creditor's Name<br>2415 20th Street                      | When was the debt incurred?                                | 2015   |                |
|        | Rockford, IL 61104  Number Street City State Zlp Code                | As of the date you file, the claim                         | is: Chack all that apply                     |                |
|        | Who incurred the debt? Check one.                                    | As of the date you me, the claim                           | в. Спеск ан шасарру                          |                |
|        | Debtor 1 only  | ☐ Contingent   |  |                |
|        | Debtor 2 only  | ☐ Unliquidated   |  |                |
|        | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |                |
|        | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                              | d claim:                                     |                |
|        | ☐ Check if this claim is for a community                             | ☐ Student loans  |  |                |
|        | debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not |                |
|        | ■ No   | Debts to pension or profit-sharing                         | g plans, and other similar debts             |                |
|        | Yes  | Other. Specify Services                                    |  |                |
| 4.2    | Dealford Health Dharising  |  | A205   | фо <u>г</u> 00 |
| 9      | Rockford Health Physicians  Nonpriority Creditor's Name              | Last 4 digits of account number                            | A395   | \$25.00        |
|        | 2300 N Rockton Ave   | When was the debt incurred?                                | 2015   |                |
|        | Rockford, IL 61103   |  |  |                |
|        | Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim                         | s: Check all that apply                      |                |
|        | Debtor 1 only  | O continue and   |  |                |
|        | Debtor 2 only  | ☐ Contingent   |  |                |
|        | Debtor 2 only  Debtor 1 and Debtor 2 only                            | ☐ Unliquidated☐ Disputed                                   |  |                |
|        | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                              | d claim:                                     |                |
|        | ☐ Check if this claim is for a community                             | ☐ Student loans  |  |                |
|        | debt   | Obligations arising out of a sepa                          | ration agreement or divorce that you did not |                |
|        | Is the claim subject to offset?                                      | report as priority claims                                  | ,  |                |
|        | No   | Debts to pension or profit-sharing                         | g plans, and other similar debts             |                |
|        | Yes  | Other. Specify Medical ser                                 | vices  |                |
| 4.3    | Rockford Mercantile  |  | 4202   | Ф227.00        |
| 0      | Nonpriority Creditor's Name  | Last 4 digits of account number                            | 4202   | \$227.00       |
|        | 2502 S. Alpine Rd<br>Rockford, IL 61108                              | When was the debt incurred?                                | Opened 03/14                                 |                |
|        | Number Street City State Zlp Code                                    | As of the date you file, the claim                         | is: Check all that apply                     |                |
|        | Who incurred the debt? Check one.                                    |  |  |                |
|        | ■ Debtor 1 only  | ☐ Contingent   |  |                |
|        | Debtor 2 only  | ☐ Unliquidated   |  |                |
|        | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |                |
|        | $\square$ At least one of the debtors and another                    | Type of NONPRIORITY unsecure                               | d claim:                                     |                |
|        | ☐ Check if this claim is for a community                             | Student loans  |  |                |
|        | debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not |                |
|        | ■ No   | Debts to pension or profit-sharing                         | g plans, and other similar debts             |                |
|        | Yes  | Other Specify Collection for                               | or Rockford Health                           |                |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 31 of 69
Case number (if know)

| Debtor             | Pamela Hoffstrom-Saunders   |   | Case number (if know)   |                           |  |  |  |  |  |
|--------------------|---|---|---|---------------------------|--|--|--|--|--|
| 4.3                | Town Square Anesthesia, LLC Nonpriority Creditor's Name   | Last 4 digits of account number   | 616G  | \$112.00                  |  |  |  |  |  |
|                    | P.O. Box 836<br>Crystal Lake, IL 60039  | When was the debt incurred?   | September 2015  | -                         |  |  |  |  |  |
|                    | Number Street City State Zlp Code  Who incurred the debt? Check one.  | As of the date you file, the claim  | is: Check all that apply  |                           |  |  |  |  |  |
|                    | ■ Debtor 1 only   | ☐ Contingent  |   |                           |  |  |  |  |  |
|                    | Debtor 2 only   | ☐ Unliquidated  |   |                           |  |  |  |  |  |
|                    | Debtor 1 and Debtor 2 only  | ☐ Disputed  |   |                           |  |  |  |  |  |
|                    | At least one of the debtors and another   | Type of NONPRIORITY unsecure  | d claim:  |                           |  |  |  |  |  |
|                    | ☐ Check if this claim is for a community  | ☐ Student loans   |   |                           |  |  |  |  |  |
|                    | debt Is the claim subject to offset?  | Obligations arising out of a separeport as priority claims                                | aration agreement or divorce that you did not                                       |                           |  |  |  |  |  |
|                    | ■ No  | Debts to pension or profit-sharir   | ng plans, and other similar debts   |                           |  |  |  |  |  |
|                    | ☐ Yes   | ■ Other Specify Medical Ser   | vices   | -                         |  |  |  |  |  |
| 4.3                | University Of Phoenix   |   | 0203  | \$3,675.00                |  |  |  |  |  |
| 2                  | Nonpriority Creditor's Name   | Last 4 digits of account number   |   | φ3,075.00                 |  |  |  |  |  |
|                    | 1625 W. Fountainhead Pkwy<br>Tempe, AZ 85285  | When was the debt incurred?   | Opened 04/03  | -                         |  |  |  |  |  |
| •                  | Number Street City State Zlp Code  Who incurred the debt? Check one.  | As of the date you file, the claim  | is: Check all that apply  |                           |  |  |  |  |  |
|                    | ■ Debtor 1 only   | ☐ Contingent  |   |                           |  |  |  |  |  |
|                    | Debtor 2 only   | ☐ Unliquidated  |   |                           |  |  |  |  |  |
|                    | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed  | ☐ Disputed  |                           |  |  |  |  |  |
|                    | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecure  | d claim:  |                           |  |  |  |  |  |
|                    | ☐ Check if this claim is for a community  | ☐ Student loans   |   |                           |  |  |  |  |  |
|                    | debt Is the claim subject to offset?  | Obligations arising out of a separeport as priority claims                                | aration agreement or divorce that you did not                                       |                           |  |  |  |  |  |
|                    | ■ No  | Debts to pension or profit-sharing  | ng plans, and other similar debts   |                           |  |  |  |  |  |
|                    | Yes   | ■ Other. Specify Tuition  |   |                           |  |  |  |  |  |
| Part 3:            | List Others to Be Notified About a De   | ebt That You Already Listed   |   |                           |  |  |  |  |  |
| is tryii<br>have r | is page only if you have others to be notified<br>ng to collect from you for a debt you owe to s<br>nore than one creditor for any of the debts the<br>d for any debts in Parts 1 or 2, do not fill out | omeone else, list the original creditor in<br>at you listed in Parts 1 or 2, list the add | Parts 1 or 2, then list the collection agency                                       | v here. Similarly, if you |  |  |  |  |  |
| Name ar            | nd Address  | On which entry in Part 1 or Part 2 did you  | list the original creditor?   |                           |  |  |  |  |  |
| AAMS               |   | Line 4.8 of (Check one):  | Part 1: Creditors with Priority Unsecured Clai                                      | ms                        |  |  |  |  |  |
| Suite 2            | /ills Civic Parkway<br>202<br>Des Moines, IA 50265-5265   |   | Part 2: Creditors with Nonpriority Unsecured  | Claims                    |  |  |  |  |  |
| VVCSLL             | 563 Montes, 1A 30203-3203   | Last 4 digits of account number   |   |                           |  |  |  |  |  |
| Name ar            | nd Address  | On which entry in Part 1 or Part 2 did you  | list the original creditor?   |                           |  |  |  |  |  |
|                    | Wireless  |   | Part 1: Creditors with Priority Unsecured Clai                                      | ims                       |  |  |  |  |  |
|                    | x 6428  | •   | Part 2: Creditors with Nonpriority Unsecured  | Claims                    |  |  |  |  |  |
| Carol              | Stream, IL 60197  | Last 4 digits of account number   |   |                           |  |  |  |  |  |
|                    |   |   |   |                           |  |  |  |  |  |
|                    | nd Address<br>of America  | On which entry in Part 1 or Part 2 did you Line 4.6 of (Check one):                       | list the original creditor?<br>Part 1: Creditors with Priority Unsecured Clai       | ime                       |  |  |  |  |  |
|                    | x 982235  |   | Part 2: Creditors with Nonpriority Unsecured  |                           |  |  |  |  |  |
| El Pas             | o, TX 79998   |   | - 1 art 2. Oreanors with Northholity Offsecured                                     | OidiiII3                  |  |  |  |  |  |
|                    |   | Last 4 digits of account number   |   |                           |  |  |  |  |  |
| Busine             | nd Address<br>ess Revenue Systems, Inc.   | On which entry in Part 1 or Part 2 did you Line <u>4.27</u> of ( <i>Check one</i> ):      | list the original creditor? $flack1$ Part 1: Creditors with Priority Unsecured Clai | ims                       |  |  |  |  |  |
| P.O. B             | ox 13077  | •   | Part 2: Creditors with Nonpriority Unsecured  | Claims                    |  |  |  |  |  |

Official Form 106 E/F

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 32 of 69

| Debtor 1 Pamela Hoffstrom-Saunders                          |  | Case number (if know)   |
|---|--|---|
| Des Moines, IA 50310  |  |   |
| 200   | Last 4 digits of account number  |   |
| Name and Address  | On which entry in Part 1 or Part 2 did                                   | you list the original creditor?   |
| Dependon Collection Services, Inc                           | Line 4.22 of (Check one):  | ☐ Part 1: Creditors with Priority Unsecured Claims                                  |
| P.O. Box 4983<br>Oak Brook, IL 60522-4983                   |  | ■ Part 2: Creditors with Nonpriority Unsecured Claims                               |
| Oak Blook, IL 00322-4903                                    | Last 4 digits of account number  |   |
| Name and Address  | On which entry in Part 1 or Part 2 did                                   | you list the original creditor?   |
| Dish  | Line 4.13 of (Check one):  | Part 1: Creditors with Priority Unsecured Claims                                    |
| P.O. Box 94063  |  | Part 2: Creditors with Nonpriority Unsecured Claims                                 |
| Palatine, IL 60094-4063                                     | Last 4 digits of account number  |   |
| Name and Address  | On which entry in Part 1 or Part 2 did                                   | vou list the original creditor?   |
| ERC   | Line 4.5 of (Check one):   | Part 1: Creditors with Priority Unsecured Claims                                    |
| P.O. Box 23870  |  | Part 2: Creditors with Nonpriority Unsecured Claims                                 |
| Jacksonville, FL 32241-3870                                 | Last 4 digits of account number  | , ,   |
|   |  |   |
| Name and Address H&R Accounts                               | On which entry in Part 1 or Part 2 did Line 4.8 of ( <i>Check one</i> ): | you list the original creditor?  □ Part 1: Creditors with Priority Unsecured Claims |
| 7017 John Deere Parkway                                     | Line 11.0 of (Orlean offic).   | Part 2: Creditors with Nonpriority Unsecured Claims                                 |
| Moline, IL 61265  |  | - Fait 2. Creditors with Northholity Offsecured Claims                              |
|   | Last 4 digits of account number  |   |
| Name and Address  | On which entry in Part 1 or Part 2 did                                   |   |
| Harris & Harris Ltd. 111 West Jackson Boulevard             | Line 4.8 of (Check one):   | Part 1: Creditors with Priority Unsecured Claims                                    |
| Suite 400   |  | Part 2: Creditors with Nonpriority Unsecured Claims                                 |
| Chicago, IL 60604-4134                                      |  |   |
|   | Last 4 digits of account number  |   |
| Name and Address  | On which entry in Part 1 or Part 2 did                                   |   |
| McHenry Radiologists Imaging Assoc.<br>PO Box 220           | Line 4.27 of (Check one):  | Part 1: Creditors with Priority Unsecured Claims                                    |
| McHenry, IL 60050   |  | ■ Part 2: Creditors with Nonpriority Unsecured Claims                               |
|   | Last 4 digits of account number  |   |
| Name and Address  | On which entry in Part 1 or Part 2 did                                   |   |
| Medical Recovery Specialists<br>2250 East Devon , Suite 352 | Line 4.31 of (Check one):  | Part 1: Creditors with Priority Unsecured Claims                                    |
| Des Plaines, IL 60018                                       |  | Part 2: Creditors with Nonpriority Unsecured Claims                                 |
| 200   | Last 4 digits of account number  |   |
| Name and Address  | On which entry in Part 1 or Part 2 did                                   | you list the original creditor?   |
| MiraMed Revenue Group, LLC                                  | Line 4.29 of (Check one):  | ☐ Part 1: Creditors with Priority Unsecured Claims                                  |
| Dept. 77304<br>P.O. Box 77000                               |  | Part 2: Creditors with Nonpriority Unsecured Claims                                 |
| Detroit, MI 48277-0304                                      |  |   |
| •   | Last 4 digits of account number  |   |
| Name and Address  | On which entry in Part 1 or Part 2 did                                   | you list the original creditor?   |
| Wakefield & Associates                                      | Line 4.1 of (Check one):   | ☐ Part 1: Creditors with Priority Unsecured Claims                                  |
| P.O. Box 58<br>Fort Morgan, CO 80701                        |  | Part 2: Creditors with Nonpriority Unsecured Claims                                 |
| Total Morgani, OC 00701                                     | Last 4 digits of account number  |   |
| Name and Address  | On which entry in Part 1 or Part 2 did                                   | you list the original creditor?   |
| Williams & Fudge, Inc.                                      | Line 4.17 of (Check one):  | Part 1: Creditors with Priority Unsecured Claims                                    |
| 300 Chatham Avenue  |  | ■ Part 2: Creditors with Nonpriority Unsecured Claims                               |
| Rock Hill, SC 29731-1590                                    | Last 4 digits of account number  |   |
|   |  |   |

## Part 4: Add the Amounts for Each Type of Unsecured Claim

**Total Claim** 

<sup>6.</sup> Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Case 16-82183 Doc 1 Page 33 of 69 Case number (if know) Document

## Debtor 1 Pamela Hoffstrom-Saunders

|             | 6a. | Domestic support obligations  | 6a. | \$ | 0.00        |
|-------------|-----|---|-----|----|-------------|
| Total       | oa. | Domestic support obligations  | va. | ъ  | 0.00        |
| claims      |     |   |     |    |             |
| from Part 1 | 6b. | Taxes and certain other debts you owe the government  | 6b. | \$ | 308.00      |
|             | 6c. | Claims for death or personal injury while you were intoxicated  | 6c. | \$ | 0.00        |
|             | 6d. | Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d. | \$ | 0.00        |
|             | 6e. | Total Priority. Add lines 6a through 6d.  | 6e. | \$ | 308.00      |
|             |     |   |     | •  | Total Claim |
| Total       | 6f. | Student loans   | 6f. | \$ | 152,623.00  |
| claims      |     |   |     |    |             |
| m Part 2    | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. | \$ | 0.00        |
|             | 6h. | Debts to pension or profit-sharing plans, and other similar debts                                       | 6h. | \$ | 0.00        |
|             | 6i. | Other. Add all other nonpriority unsecured claims. Write that amount here.                              | 6i. | \$ | 25,579.15   |
|             |     |   |     |    |             |

| Fill in this infor                 | mation to identify your  | case:             |             |  |
|------------------------------------|--------------------------|-------------------|-------------|--|
| Debtor 1 Pamela Hoffstrom-Saunders |                          |                   |             |  |
|                                    | First Name               | Middle Name       | Last Name   |  |
| Debtor 2                           |                          |                   |             |  |
| (Spouse if, filing)                | First Name               | Middle Name       | Last Name   |  |
| United States Ba                   | ankruptcy Court for the: | NORTHERN DISTRICT | OF ILLINOIS |  |
| Case number                        |                          |                   |             |  |
| (if known)                         |                          |                   |             |  |
|                                    |                          |                   |             |  |

## Official Form 106G

## Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - ☐ No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

| Р   | erson or company with whom you have the contract or lease Name, Number, Street, City, State and ZIP Code | State what the contract or lease is for  |
|-----|--|--|
| 2.1 | HP Illinois 1 LLC (Landlord) 180 N. Stetson Ave. Suite 3650 Chicago, IL 60601                            | Residential Lease and Right to Purchase Agreement Lease expires 5/2017                   |
| 2.2 | Kristina Flores and Nathan Scalf<br>423 Sunrise Lane<br>Rockford, IL 61107                               | Month to month lease for rental property located at 423 Sunrise Lane Rockford, IL 61107. |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main

Document Page 35 of 69

Fill in this information to identify your case:

Debtor 1 Pamela Hoffstrom-Saunders

First Name Middle Name Last Name

Debtor 2

(Spouse if filing) First Name Middle Name Last Name

Debtor 2 Middle Name (Spouse if, filing) First Name Last Name United States Bankruptcy Court for the: NORTHERN DISTRICT OF ILLINOIS Case number (if known) ☐ Check if this is an amended filing Official Form 106H **Schedule H: Your Codebtors** 12/15 Codebtors are people or entities who are also liable for any debts you may have. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, and number the entries in the boxes on the left. Attach the Additional Page to this page. On the top of any Additional Pages, write your name and case number (if known). Answer every question. 1. Do you have any codebtors? (If you are filing a joint case, do not list either spouse as a codebtor. □ No Yes 2. Within the last 8 years, have you lived in a community property state or territory? (Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, and Wisconsin.) No. Go to line 3. ☐ Yes. Did your spouse, former spouse, or legal equivalent live with you at the time? 3. In Column 1, list all of your codebtors. Do not include your spouse as a codebtor if your spouse is filing with you. List the person shown in line 2 again as a codebtor only if that person is a guarantor or cosigner. Make sure you have listed the creditor on Schedule D (Official Form 106D), Schedule E/F (Official Form 106E/F), or Schedule G (Official Form 106G). Use Schedule D, Schedule E/F, or Schedule G to fill out Column 2. Column 1: Your codebtor Column 2: The creditor to whom you owe the debt Name, Number, Street, City, State and ZIP Code Check all schedules that apply: 3.1 Darren Vansickle ☐ Schedule D, line 863 Pleasant St. ☐ Schedule E/F, line Woodstock, IL 60098 ■ Schedule G 2.2 HP Illinois 1 LLC (Landlord)

# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 36 of 69

| Fill               | in this information to identify your ca  | ase:                          |  |                       |               |   |                  |                                    |                   |
|--------------------|--|-------------------------------|--|-----------------------|---------------|---|------------------|------------------------------------|-------------------|
| Del                | otor 1 Pamela Hoffs  | strom-Saunders                |  |                       | _             |   |                  |                                    |                   |
|                    | otor 2<br>buse, if filing)   |                               |  |                       | _             |   |                  |                                    |                   |
| Uni                | ted States Bankruptcy Court for the  | : NORTHERN DISTRIC            | CT OF ILLINOIS                                 |                       |               |   |                  |                                    |                   |
|                    | se number  |                               |  |                       |               | Check if this is:                         |                  |                                    |                   |
| (II KI             | (OWIT)   |                               |  |                       |               |   | nt sho           | owing postpetition                 |                   |
| $\bigcirc$         | fficial Form 106I  |                               |  |                       |               |   |                  | he following date                  | Ī                 |
|                    | chedule I: Your Inc  | omo                           |  |                       |               | MM / DD/ Y                                | YYY              |                                    | 12/15             |
| sup<br>spo<br>atta | as complete and accurate as possible plying correct information. If you use. If you are separated and you ch a separate sheet to this form.  Describe Employment | are married and not filing wi | ng jointly, and your s<br>th you, do not inclu | spouse i<br>de infori | s liv<br>nati | ring with you, inclu<br>on about your spo | ude in<br>use. I | formation abou<br>If more space is | t your<br>needed, |
| 1.                 | Fill in your employment information.   |                               | Debtor 1                                       |                       |               | Debtor 2                                  | or no            | on-filing spouse                   |                   |
|                    | If you have more than one job, attach a separate page with   | Employment status             | ■ Employed                                     |                       |               |   | ☐ Employed       |                                    |                   |
|                    | information about additional employers.  |                               | ☐ Not employed                                 |                       |               | ☐ Not er                                  | nploy            | red                                |                   |
|                    | Include part-time, seasonal, or  | Occupation                    | Technical Specia                               |                       |               |   |                  |                                    |                   |
|                    | self-employed work.  | Employer's name               | Lincoln Financial                              | Group                 |               |   |                  |                                    |                   |
|                    | Occupation may include student or homemaker, if it applies.  | Employer's address            | 1701 South Golf<br>Rolling Meadows             |                       |               |   |                  |                                    |                   |
|                    |  | How long employed t           | nere? 7 years                                  |                       |               |   |                  |                                    |                   |
| Par                | t 2: Give Details About Mor  | nthly Income                  |  |                       |               |   |                  |                                    |                   |
|                    | mate monthly income as of the duse unless you are separated.   | ate you file this form. If    | you have nothing to re                         | eport for             | any           | line, write \$0 in the                    | space            | e. Include your no                 | on-filing         |
|                    | u or your non-filing spouse have mo<br>e space, attach a separate sheet to   |                               | embine the information                         | n for all e           | mpl           | oyers for that perso                      | n on t           | the lines below. If                | you need          |
|                    |  |                               |  |                       |               | For Debtor 1                              |                  | r Debtor 2 or<br>n-filing spouse   |                   |
| 2.                 | List monthly gross wages, sala deductions). If not paid monthly,   |                               |  | 2.                    | \$            | 4,303.00                                  | \$_              | N/A                                | _                 |
| 3.                 | Estimate and list monthly overt  | ime pay.                      |  | 3.                    | +\$           | 0.00                                      | +\$              | N/A                                | -                 |
| 4.                 | Calculate gross Income. Add lin  | ne 2 + line 3.                |  | 4.                    | \$            | 4,303.00                                  | \$               | S N/A                              |                   |

# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 37 of 69

| Debt | tor 1   | Pamela Hoffstrom-Saunders   | _          | C   | ase number (if kn | own) |           |                       |            |
|------|---|---|------------|-----|-------------------|------|-----------|-----------------------|------------|
|      |   |   |            | ı   | For Debtor 1      |      |           | Debtor 2 or           |            |
|      | Cor   | y line 4 here   | 4.         | -   | \$ 4,303          | .00  | non<br>\$ | filing spouse-<br>//N |            |
| 5.   |   | all payroll deductions:   |            |     | 1,000             |      | · —       | 14/                   |            |
| -    | 5a.   | Tax, Medicare, and Social Security deductions   | 5a.        | :   | \$ 400            | 00   | \$        | N/A                   | Δ          |
|      | 5b.   | Mandatory contributions for retirement plans  | 5b.        |     |                   | .00  | \$_       | N//                   |            |
|      | 5c.   | Voluntary contributions for retirement plans  | 5c.        |     | : <del></del>     | .00  | \$_       | N/A                   |            |
|      | 5d.   | Required repayments of retirement fund loans  | 5d.        |     | ·                 | .00  | \$_       | N//                   |            |
|      | 5e.   | Insurance   | 5e.        |     | \$ 305            |      | \$_       | N/A                   |            |
|      | 5f.   | Domestic support obligations  | 5f.        | ,   | . —               | .00  | \$        | N/A                   |            |
|      | 5g.   | Union dues  | 5g.        | ,   | . —               | .00  | \$        | N/A                   |            |
|      | 5h.   | Other deductions. Specify: Tran Rein Fee??  | 5h.+       | + : |                   |      | + \$      | N/A                   |            |
| 6.   | Add   | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.  | 6.         | 9   | 808               | .00  | \$        | N/A                   | A          |
| 7.   | Cal   | culate total monthly take-home pay. Subtract line 6 from line 4.  | 7.         | 9   | 3,495             | .00  | \$        | N/A                   | <u>A</u>   |
| 8.   | List<br>8a.   | all other income regularly received: Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total               | 8a.        |     | \$ -37            | .00  | ¢         | N/                    | ۸          |
|      | 8b.   | monthly net income.  Interest and dividends   | оа.<br>8b. |     |                   | .00  | \$<br>\$  | N/A                   |            |
|      | 8c.   |   |            | •   | Φ                 | .00  | Φ_        | N/A                   | <u>A</u>   |
|      | oc.   | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  | 8c.        | ;   | \$ 390            | .00  | \$        | N/A                   | A          |
|      | 8d.   | Unemployment compensation   | 8d.        | ;   | \$ 0              | .00  | \$        | N/A                   | A          |
|      | 8e.   | Social Security   | 8e.        | ;   | \$ 0              | .00  | \$        | N/A                   | A          |
|      | 8f.   | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify: | 8f.        |     |                   | .00  | \$        | N/A                   |            |
|      | 8g.   | Pension or retirement income  | 8g.        |     |                   | .00  | \$        | N/A                   |            |
|      | 8h.   | Other monthly income. Specify:  | 8h.⊣       | + ; | \$0               | .00  | + \$      | N/A                   | <u>A</u>   |
| 9.   | Add   | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.  | 9.         | \$  | 353               | .00  | \$        | N                     | /A         |
| 10.  | Cald  | culate monthly income. Add line 7 + line 9.   | 10. \$     | :   | 3,848.00          | + \$ |           | N/A = \$              | 3,848.00   |
|      |   | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | '          | _   | 0,010.00          | ' -  |           | - 1471                | 0,010.00   |
| 11.  | 1. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives.  Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J.  Specify: Boyfriend's Contributions to Household Expenses  11. +\$ 500.00 |   |            |     |                   |      |           |                       |            |
| 12.  |   | the amount in the last column of line 10 to the amount in line 11. The rese that amount on the Summary of Schedules and Statistical Summary of Certailes  |            |     |                   |      |           | 12. \$                |            |
| 10   | Do:   | ou expect an increase or decrease within the year after you file this form  | .2         |     |                   |      |           | mont                  | hly income |
| 13.  | <b>■</b>  | No.   | ı f        |     |                   |      |           |                       |            |
|      |   | Yes. Explain:   |            |     |                   |      |           |                       |            |

# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 38 of 69

|           | in this informa              | tion to identify yo                                  | our case.      |   |                        | 1           |                      |   |
|-----------|------------------------------|--|----------------|---|------------------------|-------------|----------------------|---|
|           | otor 1                       | Pamela Hoffs   |                | vo do vo  |                        | Ch          | eck if this is:      |   |
| Den       | nor i                        | Pameia Hoiis   | strom-Sau      | inders  |                        |             |                      |   |
|           | otor 2<br>ouse, if filing)   |  |                |   |                        |             |                      | wing postpetition chapter the following date: |
| ` .       | . 0,                         |  | NODTI          | IEDN DIOTDIOT OF ILLIN                                      | 010                    |             | <u> </u>             |   |
| Unit      | ted States Bankr             | uptcy Court for the                                  | : NORTE        | IERN DISTRICT OF ILLIN                                      | OIS                    |             | MM / DD / YYYY       |   |
| 1         | se number<br>nown)           |  |                |   |                        |             |                      |   |
|           |                              | rm 106J  |                |   |                        |             |                      |   |
|           |                              | J: Your  |                | ISES If two married people ar                               | e filing together be   | oth are ec  | uually responsible f | 12/15   |
| info      | ormation. If m               |  | eded, atta     | ch another sheet to this                                    |                        |             |                      |   |
| Par<br>1. | t 1: Descr<br>Is this a joir | ibe Your House                                       | hold           |   |                        |             |                      |   |
| 1.        | No. Go to                    |  |                |   |                        |             |                      |   |
|           |                              | s Debtor 2 live                                      | in a separ     | ate household?  |                        |             |                      |   |
|           |                              | -  | st file Offici | al Form 106J-2, <i>Expenses</i>                             | s for Separate House   | ehold of De | ebtor 2.             |   |
| 2.        |                              | e dependents?  | □ No           | a   | , ror coparate i rouce |             |                      |   |
|           | Do not list D<br>Debtor 2.   | •  | Yes.           | Fill out this information for each dependent                | Dependent's relation   |             | Dependent's age      | Does dependent live with you?                 |
|           | Do not state                 | the  |                |   |                        |             |                      | □ No  |
|           | dependents                   | names.   |                |   | Boyfriend's son        | 1           | 9                    | Yes   |
|           |                              |  |                |   | Son                    |             | 14                   | □ No<br>■ Yes                                 |
|           |                              |  |                |   |                        |             |                      | □ No  |
|           |                              |  |                |   | Boyfriend's son        | 1           | 15                   | ■ Yes   |
|           |                              |  |                |   | Poufriand's day        | ıahtor      | 20                   | □ No  |
|           |                              |  |                |   | Boyfriend's dau        | agriter     |                      | ■ Yes<br>□ No                                 |
|           |                              |  |                |   | Boyfriend's son        | 1           | 21                   | ■ Yes   |
|           |                              |  |                |   | Boyfriend's son        | n's         |                      | □ No  |
|           |                              |  |                |   | girlfriend             |             | 21                   | ■ Yes   |
|           |                              |  |                |   | Boyfriend              |             | 47                   | □ No<br>■ Yes                                 |
| 3.        | expenses o                   | oenses include<br>f people other t<br>d your depende | han 👝          | No<br>Yes   |                        |             | _                    | _ 100   |
| Par       | <u> </u>                     | ate Your Ongoi                                       |                | v Expenses  |                        |             |                      |   |
| Est       | imate your ex                | cpenses as of ye                                     | our bankrı     | uptcy filing date unless y<br>y is filed. If this is a supp |                        |             |                      |   |
|           |                              | s naid for with                                      | non-cash       | government assistance i                                     | f vou know             |             |                      |   |
| the       |                              | h assistance an                                      |                | cluded it on Schedule I: \                                  |                        |             | Your exp             | penses  |
| 4.        |                              | or home owners<br>and any rent for th                |                | ses for your residence. I<br>r lot.                         | nclude first mortgage  | e<br>4.     | \$                   | 1,790.00                                      |
|           | If not includ                | led in line 4:                                       |                |   |                        |             |                      |   |
|           | 4a. Real e                   | estate taxes   |                |   |                        | 4a.         | \$                   | 0.00  |

Official Form 106J Schedule J: Your Expenses page 1

# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 39 of 69

| Debtor 1      | Pamela Hoffstrom-Saunders   | Case number (if known) |      |
|---------------|---|------------------------|------|
| 4b.           | Property, homeowner's, or renter's insurance                            | 4b. \$                 | 8.00 |
| 4c.           | Home maintenance, repair, and upkeep expenses                           | 4c. \$                 | 0.00 |
| 4d.           | Homeowner's association or condominium dues                             | 4d. \$                 | 0.00 |
| 5. <b>Add</b> | itional mortgage payments for your residence, such as home equity loans | 5. \$                  | 0.00 |

# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 40 of 69

| Deb      | or 1 Pamela Hoffstrom-Saunders 0  | Case num  | ber (if known) |                          |
|----------|---|-----------|----------------|--------------------------|
| 6.       | Utilities:  |           |                |                          |
| J.       | 6a. Electricity, heat, natural gas  | 6a.       | \$             | 300.00                   |
|          | 6b. Water, sewer, garbage collection  | 6b.       | \$             | 55.00                    |
|          | 6c. Telephone, cell phone, Internet, satellite, and cable services                                    | 6c.       | ·              | 350.00                   |
|          |   |           | ·              |                          |
| ,        |   | 6d.       |                | 0.00                     |
| <b>.</b> | Food and housekeeping supplies  | 7.        | ·              | 1,200.00                 |
|          | Childcare and children's education costs  | 8.        | \$             | 100.00                   |
| ١.       | Clothing, laundry, and dry cleaning   | 9.        | \$             | 35.00                    |
| 0.       | Personal care products and services   | 10.       | \$             | 25.00                    |
| 1.       | Medical and dental expenses   | 11.       | \$             | 15.00                    |
| 2.       | Transportation. Include gas, maintenance, bus or train fare.  |           | _              | 005.00                   |
|          | Do not include car payments.  | 12.       | \$             | 225.00                   |
| 3.       | Entertainment, clubs, recreation, newspapers, magazines, and books                                    | 13.       | \$             | 10.00                    |
| 4.       | Charitable contributions and religious donations  | 14.       | \$             | 0.00                     |
| 5.       | Insurance.  |           |                |                          |
|          | Do not include insurance deducted from your pay or included in lines 4 or 20.                         |           |                |                          |
|          | 15a. Life insurance   | 15a.      | \$             | 0.00                     |
|          | 15b. Health insurance   | 15b.      | \$             | 0.00                     |
|          | 15c. Vehicle insurance  | 15c.      | · -            | 150.00                   |
|          | 15d. Other insurance. Specify:  | 15d.      |                | 0.00                     |
| ŝ        | Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.                      |           | *              | 0.00                     |
| υ.       | Specify:  | 16.       | \$             | 0.00                     |
| 7        | Installment or lease payments:  | _ '0.     | *              | 0.00                     |
| ١.       | 17a. Car payments for Vehicle 1   | 17a.      | ¢              | 380.00                   |
|          | • •   |           | *              |                          |
|          | 17b. Car payments for Vehicle 2   | 17b.      | ·              | 0.00                     |
|          | 17c. Other. Specify:  | 17c.      | ·              | 0.00                     |
|          | 17d. Other. Specify:  | 17d.      | \$             | 0.00                     |
| 8.       | Your payments of alimony, maintenance, and support that you did not report as                         | 10        | Φ              | 0.00                     |
| _        | deducted from your pay on line 5, Schedule I, Your Income (Official Form 106I).                       | 18.       | ·              |                          |
| 9.       | Other payments you make to support others who do not live with you.                                   |           | \$             | 0.00                     |
|          | Specify:  | 19.       |                |                          |
| 0.       | Other real property expenses not included in lines 4 or 5 of this form or on Sched                    |           |                |                          |
|          | 20a. Mortgages on other property  | 20a.      |                | 0.00                     |
|          | 20b. Real estate taxes  | 20b.      | \$             | 0.00                     |
|          | 20c. Property, homeowner's, or renter's insurance   | 20c.      | \$             | 0.00                     |
|          | 20d. Maintenance, repair, and upkeep expenses   | 20d.      | \$             | 0.00                     |
|          | 20e. Homeowner's association or condominium dues  | 20e.      |                | 0.00                     |
| 1.       | Other: Specify:   | 21.       | ·              | 0.00                     |
| ٠.       |   |           | .Ψ             | 0.00                     |
| 2.       | Calculate your monthly expenses   |           |                |                          |
|          | 22a. Add lines 4 through 21.  |           | \$             | 4,643.00                 |
|          | 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2                  |           | \$             |                          |
|          | 22c. Add line 22a and 22b. The result is your monthly expenses.                                       |           | \$             | 4 643 00                 |
|          | 220. Add into 220 and 220. The result is your monthly expenses.                                       |           | Ψ              | 4,643.00                 |
| 3.       | Calculate your monthly net income.  |           |                |                          |
|          | 23a. Copy line 12 (your combined monthly income) from Schedule I.                                     | 23a.      | \$             | 4,348.00                 |
|          | 23b. Copy your monthly expenses from line 22c above.  | 23b.      |                | 4,643.00                 |
|          |   | _00.      | <u> </u>       | <del></del>              |
|          | 23c. Subtract your monthly expenses from your monthly income.   |           |                |                          |
|          | The result is your <i>monthly net income</i> .  | 23c.      | \$             | -295.00                  |
|          | The result is your monthly net income.  |           | L              |                          |
| 24.      | Do you expect an increase or decrease in your expenses within the year after you                      | file this | form?          |                          |
|          | For example, do you expect to finish paying for your car loan within the year or do you expect your m |           |                | or decrease because of a |
|          | modification to the terms of your mortgage?   | 5 5 1     |                |                          |
|          | ■ No.   |           |                |                          |
|          | Yes. Explain here:  |           |                |                          |
|          | LI 165.   LAPIGIII HOTO.  |           |                |                          |

# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 41 of 69

| Fill in this infor  | mation to identify your                            | casa:                    |                           |                          |   |
|---------------------|--|--------------------------|---------------------------|--------------------------|---|
|                     |  |                          |                           |                          |   |
| Debtor 1            | Pamela Hoffstrom-                                  | -Saunders<br>Middle Name | Last Name                 |                          |   |
| Debtor 2            | i iist ivailie                                     | Middle Name              | Last Name                 |                          |   |
| (Spouse if, filing) | First Name   | Middle Name              | Last Name                 |                          |   |
| United States Ba    | ankruptcy Court for the:                           | NORTHERN DISTRIC         | T OF ILLINOIS             |                          |   |
| Case number         |  |                          |                           |                          |   |
| (if known)          |  |                          |                           |                          | ☐ Check if this is an amended filing                                  |
| Official For        |  | In died der              | l Dalatania ()            | ala adada a              |   |
| Declarat            | tion About a                                       | in individua             | l Debtor's So             | cnedules                 | 12/15   |
|                     | l8 U.S.C. §§ 152, 1341, 1<br>in Below              |                          |                           |                          |   |
| Did you pa          | ay or agree to pay some                            | one who is NOT an atto   | rney to help you fill out | bankruptcy forms?        |   |
| ■ No                |  |                          |                           |                          |   |
| ☐ Yes.              | Name of person                                     |                          |                           |                          | ptcy Petition Preparer's Notice,<br>and Signature (Official Form 119) |
|                     | alty of perjury, I declare<br>re true and correct. | that I have read the sun | nmary and schedules fil   | ed with this declaration | and   |
| X /s/ Pan           | nela Hoffstrom-Saund                               | ers                      | X                         |                          |   |
|                     | a Hoffstrom-Saunders<br>ire of Debtor 1            |                          | Signature o               | f Debtor 2               |   |
| Date                | September 15, 2016                                 |                          | Date                      |                          |   |

# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 42 of 69

|                    | in this inforn                              | nation to identify you                       | r case:  |   |   |   |
|--------------------|---|--|--|---|---|---|
| Del                | btor 1                                      | Pamela Hoffstron                             | n-Saunders<br>Middle Name  | Last Name   |   |   |
|                    | btor 2                                      |  |  |   |   |   |
| (Spo               | ouse if, filing)                            | First Name                                   | Middle Name  | Last Name   |   |   |
| Uni                | ited States Ba                              | nkruptcy Court for the:                      | NORTHERN DISTRICT (  | OF ILLINOIS   |   |   |
| 1                  | se number _                                 |  |  |   |   |   |
| (IT KI             | nown)                                       |  |  |   |   | Check if this is an amended filing                    |
|                    |   |  |  |   |   | Ü   |
| Of                 | ficial Fo                                   | rm 107                                       |  |   |   |   |
|                    |   |  | Affairs for Individ  | duals Filing for B                                    | ankruptcy   | 4/16  |
| info<br>nun        | ormation. If manual in the matter (if known | ore space is needed,<br>n). Answer every que | attach a separate sheet to stion.  | this form. On the top of any                          | equally responsible for sup<br>y additional pages, write yo     |   |
| Pa                 | -   |  | arital Status and Where You  | Lived Before  |   |   |
| 1.                 | What is you                                 | r current marital statu                      | ıs?  |   |   |   |
|                    | ☐ Married                                   |  |  |   |   |   |
|                    | ■ Not mar                                   | ried   |  |   |   |   |
| 2.                 | During the la                               | ast 3 years, have you                        | lived anywhere other than  | where you live now?                                   |   |   |
|                    | □ No  |  |  |   |   |   |
|                    | Yes. Lis                                    | t all of the places you l                    | ived in the last 3 years. Do no  | ot include where you live now                         | I.  |   |
|                    | Debtor 1 Pr                                 | ior Address:                                 | Dates Debtor 1 lived there   | Debtor 2 Prior Ad                                     | Idress:   | Dates Debtor 2<br>lived there                         |
|                    | 423 Sunris<br>Rockford, I                   |  | From-To:<br>4/2002-7/2013  | ☐ Same as Debtor                                      | 1   | ☐ Same as Debtor 1 From-To:                           |
| <b>3.</b><br>state | es and territori                            | es include Arizona, Ca                       |  | vada, New Mexico, Puerto R                            | nity property state or territor<br>ico, Texas, Washington and V |   |
| Pai                | rt 2 Explai                                 | n the Sources of You                         | r Income   |   |   |   |
| 4.                 | Fill in the tota                            | al amount of income yo                       | nployment or from operatin<br>u received from all jobs and a<br>have income that you receive | all businesses, including part                        |   | ndar years?   |
|                    | □ No  |  |  |   |   |   |
|                    | Yes. Fill                                   | in the details.                              |  |   |   |   |
|                    |   |  | Debtor 1   |   | Debtor 2  |   |
|                    |   |  | Sources of income<br>Check all that apply.   | Gross income<br>(before deductions and<br>exclusions) | Sources of income<br>Check all that apply.                      | Gross income<br>(before deductions<br>and exclusions) |
|                    |   | of current year until<br>d for bankruptcy:   | ■ Wages, commissions, bonuses, tips  | \$35,737.42   | ☐ Wages, commissions, bonuses, tips                             |   |
|                    |   |  | ☐ Operating a business   |   | ☐ Operating a business  |   |

Official Form 107

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Page 43 of 69
Case number (if known)

Document Debtor 1 Pamela Hoffstrom-Saunders

|     |  |                              |  | Debtor 1  |                                      |  | Debtor 2                                |                            |   |
|-----|--|------------------------------|--|---|--------------------------------------|--|---|----------------------------|---|
|     |  |                              |  | Sources of income<br>Check all that apply.  | Gross inc<br>(before de<br>exclusion | eductions and                          | Sources of inc<br>Check all that a      |                            | Gross income<br>(before deductions<br>and exclusions) |
|     | last calen<br>nuary 1 to               | dar year:<br>December        | 31, 2015 )   | ■ Wages, commissions, bonuses, tips   |                                      | \$47,309.00                            | ☐ Wages, com bonuses, tips              | missions,                  |   |
|     |  |                              |  | ☐ Operating a business  |                                      |  | ☐ Operating a                           | business                   |   |
|     |  | dar year be<br>December      |  | ■ Wages, commissions, bonuses, tips   |                                      | \$42,597.00                            | ☐ Wages, com<br>bonuses, tips           | missions,                  |   |
|     |  |                              |  | ☐ Operating a business  |                                      |  | ☐ Operating a                           | business                   |   |
|     | and other winnings. I  List each s  No | public bene<br>f you are fil | fit payments;<br>ing a joint cas<br>the gross inco | per that income is taxable. Exa<br>pensions; rental income; inter<br>ie and you have income that y<br>ome from each source separa | rest; dividend<br>you received       | s; money collec<br>together, list it o | ted from lawsuits;<br>nly once under De | royalties; and<br>ebtor 1. |   |
|     |  |                              |  | Debtor 1  |                                      |  | Debtor 2                                |                            |   |
|     |  |                              |  | Sources of income Describe below.   | each sou                             | eductions and                          | Sources of inc<br>Describe below.       |                            | Gross income<br>(before deductions<br>and exclusions) |
|     |  | 1 of curre<br>iled for bar   | nt year until<br>nkruptcy:                         | Child Support   |                                      | \$3,510.00                             |   |                            |   |
|     | last calen<br>nuary 1 to               | dar year:<br>December        | 31, 2015 )   | Child Support   |                                      | \$4,680.00                             |   |                            |   |
| Dow | 4 2 Lin4                               | Cartain Da                   |  | Mada Dafana Van Filad fan   | Damlementare                         |  |   |                            |   |
| Par |  |                              |  | Made Before You Filed for   |                                      |  |   |                            |   |
| 6.  | No.                                    | Neither D                    | ebtor 1 nor D                                      | 's debts primarily consumer<br>bebtor 2 has primarily consupersonal, family, or househo   | umer debts.                          | Consumer debts                         | s are defined in 11                     | U.S.C. § 10°               | 1(8) as "incurred by an                               |
|     |  |                              | 90 days befo                                       | re you filed for bankruptcy, di   | id you pay an                        | y creditor a tota                      | l of \$6,425* or moi                    | re?                        |   |
|     |  | □ No.                        | Go to line 7                                       |   |                                      |  |   |                            |   |
|     |  | Yes                          | paid that cre<br>not include                       | each creditor to whom you pai<br>editor. Do not include paymer<br>payments to an attorney for th<br>t on 4/01/19 and every 3 year | nts for domes<br>his bankrupto       | tic support oblig                      | ations, such as ch                      | nild support a             | ınd alimony. Also, do                                 |
|     | ■ Va-                                  |                              |  |   |                                      | i cases illeu oii                      | or after the date of                    | r aujustinent.             |   |
|     | ■ Yes.                                 |                              |  | r both have primarily consure you filed for bankruptcy, di  |                                      | y creditor a tota                      | of \$600 or more?                       |                            |   |
|     |  | □ No.                        | Go to line 7                                       |   |                                      |  |   |                            |   |
|     |  | ■ Yes                        | include pay  | each creditor to whom you pai<br>ments for domestic support o<br>this bankruptcy case.  |                                      |  |   |                            |   |
|     | Creditor's                             | s Name an                    | d Address  | Dates of payme  | ent To                               | otal amount<br>paid                    | Amount you still owe                    | Was this p                 | payment for   |

Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Case 16-82183 Doc 1 Page 44 of 69
Case number (if known) Document

Debtor 1 Pamela Hoffstrom-Saunders

7.

8.

|                  | Creditor's Name and Address  | Dates of payment  | Total amount paid                                 | Amount you still owe                       | Was this pay  | yment for  |
|------------------|--|---|---|--|---|--|
|                  | PNC Mortgage<br>P.O. Box 8703<br>Dayton, OH 45401  | 6/16-9/16   | \$2,526.00  | \$90,890.00                                | ■ Mortgage □ Car □ Credit Ca □ Loan Rep □ Suppliers □ Other | ayment   |
| 7.               | Within 1 year before you filed for bankrupto<br>Insiders include your relatives; any general pa<br>of which you are an officer, director, person in<br>a business you operate as a sole proprietor. 1<br>alimony.  | rtners; relatives of any ger<br>control, or owner of 20% of | neral partners; partne<br>or more of their voting | erships of which yo<br>g securities; and a | ou are a genera<br>ny managing ag                           | I partner; corporations gent, including one for  |
|                  | ■ No   |   |   |  |   |  |
|                  | Yes. List all payments to an insider.  | Dates of navment  | Total amount                                      | A ma a m t                                 | December for t  | ihio novement                                    |
|                  | Insider's Name and Address   | Dates of payment  | Total amount paid                                 | Amount you still owe                       | Reason for t  | this payment                                     |
| <b>Par</b><br>9. | ■ No □ Yes. List all payments to an insider Insider's Name and Address  t4: Identify Legal Actions, Repossession Within 1 year before you filed for bankrupto List all such matters, including personal injury modifications, and contract disputes.  ■ No □ Yes. Fill in the details. | cy, were you a party in a                                   |   |  | Include credi   | ing?   |
|                  | Case title Case number   | Nature of the case  | Court or agency                                   |  | Status of the   | e case   |
| 10.              | Within 1 year before you filed for bankrupte Check all that apply and fill in the details below  No. Go to line 11.  Yes. Fill in the information below.  Creditor Name and Address  | Describe the Property                                       |   | oreclosed, garnis                          | shed, attached  | , seized, or levied?<br>Value of the<br>property |
|                  |  | Explain what happene  |   |  |   |  |
| 11.              | Within 90 days before you filed for bankrup accounts or refuse to make a payment bec No  Yes. Fill in the details.   |   | iuding a bank or fin                              | nancial institution                        | n, set off any a  | mounts from your                                 |
|                  | Creditor Name and Address  | Describe the action the                                     | e creditor took                                   | Date                                       | action was  | Amount   |
|                  |  |   |   | taker                                      | 1   |  |
|                  | Consumers Coop Credit Union  | Creditor set off loan b                                     | alance with depos                                 | it 7/20                                    | 16  | \$5.00   |

P.O. Box 9119

Waukegan, IL 60079

account balance

Last 4 digits of account number:

Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Case 16-82183 Doc 1 Page 45 of 69
Case number (if known) Document

Debtor 1 Pamela Hoffstrom-Saunders

|     | Creditor Name and Address  | De                  | scribe the action the creditor took  | Date action was taken             | Amount                   |
|-----|--|---------------------|--|-----------------------------------|--------------------------|
|     | Kane County Teachers Credit Union<br>P.O. Box 1360<br>Elgin, IL 60121  | ac                  | reditor set off loan balance with deposit count balance st 4 digits of account number:   | 7/2016                            | \$5.00                   |
|     |  |                     |  |                                   |                          |
| 12. | Within 1 year before you filed for bankru court-appointed receiver, a custodian, c                                       |                     | ras any of your property in the possession of an er official?  | assignee for the bene             | fit of creditors, a      |
|     | ■ No<br>□ Yes  |                     |  |                                   |                          |
| Pai | t 5: List Certain Gifts and Contribution   | ns                  |  |                                   |                          |
| 13. | Within 2 years before you filed for bank  ■ No □ Yes. Fill in the details for each gift.                                 | ruptcy,             | did you give any gifts with a total value of more  | than \$600 per person?            | •                        |
|     | Gifts with a total value of more than \$6 per person   | 00                  | Describe the gifts   | Dates you gave the gifts          | Value                    |
|     | Person to Whom You Gave the Gift and Address:  | 1                   |  |                                   |                          |
| 14. | Within 2 years before you filed for bank ■ No □ Yes. Fill in the details for each gift or or                             |                     | did you give any gifts or contributions with a tot   | al value of more than             | \$600 to any charity?    |
|     | Gifts or contributions to charities that more than \$600 Charity's Name Address (Number, Street, City, State and ZIP Coo | total               | Describe what you contributed  | Dates you contributed             | Value                    |
| Pai | <u> </u>   | ,                   |  |                                   |                          |
| 15. |  | uptcy or            | since you filed for bankruptcy, did you lose any   | thing because of thef             | t, fire, other disaster, |
|     | ■ No □ Yes. Fill in the details.   |                     |  |                                   |                          |
|     | Describe the property you lost and how the loss occurred   | Descr               | ibe any insurance coverage for the loss  | Date of your                      | Value of property        |
|     | now the loss occurred  |                     | e the amount that insurance has paid. List pending nce claims on line 33 of Schedule A/B: Property.                                    | loss                              | lost                     |
| Pai | t 7: List Certain Payments or Transfer   | s                   |  |                                   |                          |
| 16. | Within 1 year before you filed for bankru consulted about seeking bankruptcy or  | ıptcy, d<br>prepari | id you or anyone else acting on your behalf pay<br>ng a bankruptcy petition?<br>rs, or credit counseling agencies for services require |                                   | rty to anyone you        |
|     | □ No   |                     |  |                                   |                          |
|     | Yes. Fill in the details.  |                     |  |                                   |                          |
|     | Person Who Was Paid<br>Address<br>Email or website address   |                     | Description and value of any property transferred  | Date payment or transfer was made | Amount of payment        |
|     | Person Who Made the Payment, if Not<br>Credit Counseling Agency  | t OU                | \$35.00 for credit counseling course   | 9/1/2016                          | \$35.00                  |

\$1,200.00 Attorneys fees

\$40.00 Credit report fee

\$335.00 Filing fee

Franks, Gerkin & McKenna

19333 East Grant Highway

Marengo, IL 60152

www.fgmlaw.com

\$1,575.00

6/16-9/16

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Page 46 of 69
Case number (if known) Document

Debtor 1 Pamela Hoffstrom-Saunders

| 17. | <ul> <li>Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors?</li> <li>Do not include any payment or transfer that you listed on line 16.</li> <li>No</li> <li>Yes. Fill in the details.</li> </ul>  |  |                              |                 |  |   |  |  |
|-----|---|--|------------------------------|-----------------|--|---|--|--|
|     | Person Who Was Paid Address   | Description and transferred  | value of any prop            | erty            | Date payment or transfer was made                      | Amount of payment                             |  |  |
| 18. | Within 2 years before you filed for bankrupte transferred in the ordinary course of your be include both outright transfers and transfers mainclude gifts and transfers that you have alread  No Yes. Fill in the details.  | usiness or financial aff<br>ade as security (such as                 | airs?<br>the granting of a s |                 |  |   |  |  |
|     | Person Who Received Transfer<br>Address<br>Person's relationship to you   | Description and property transfer                                    |                              |                 | any property or<br>received or debts<br>change         | Date transfer was made                        |  |  |
| 19. | Within 10 years before you filed for bankrup beneficiary? (These are often called asset-pro ■ No □ Yes. Fill in the details.  |  | ny property to a s           | elf-settled tro | ust or similar device o                                | of which you are a                            |  |  |
|     | Name of trust   | Description and  | value of the prop            | erty transferr  | ed   | Date Transfer was made                        |  |  |
| Par | List of Certain Financial Accounts, Ins   | struments, Safe Deposi   | it Boxes, and Sto            | rage Units      |  |   |  |  |
| 20. | Within 1 year before you filed for bankrupto; sold, moved, or transferred? Include checking, savings, money market, ohouses, pension funds, cooperatives, associated in the cooperative of the cooperative | or other financial accou   | ınts; certificates o         | of deposit; sh  |  |   |  |  |
|     | Yes. Fill in the details.   |  |                              |                 |  |   |  |  |
|     | Name of Financial Institution and<br>Address (Number, Street, City, State and ZIP<br>Code)  | Last 4 digits of account number                                      | Type of accour instrument    | clo<br>mo       | te account was<br>osed, sold,<br>oved, or<br>onsferred | Last balance<br>before closing or<br>transfer |  |  |
| 21. | Do you now have, or did you have within 1 y cash, or other valuables?  No Yes. Fill in the details.   | year before you filed fo   | r bankruptcy, any            | / safe deposi   | t box or other deposi                                  | tory for securities,                          |  |  |
|     | Name of Financial Institution<br>Address (Number, Street, City, State and ZIP Code)   | Who else had ac<br>Address (Number, State and ZIP Code)              |                              | Describe the    | contents   | Do you still have it?                         |  |  |
| 22. | Have you stored property in a storage unit o  | or place other than you  | r home within 1 y            | ear before yo   | ou filed for bankrupto                                 | y?  |  |  |
|     | ■ No □ Yes. Fill in the details.  |  |                              |                 |  |   |  |  |
|     | Name of Storage Facility Address (Number, Street, City, State and ZIP Code)   | Who else has or<br>to it?<br>Address (Number,<br>State and ZIP Code) |                              | Describe the    | contents   | Do you still have it?                         |  |  |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Page 47 of 69
Case number (if known) Document

Debtor 1 Pamela Hoffstrom-Saunders

| No   Yes. Fill in the details.   Whore is the property?   Describe the property   Value   No   Yes. Fill in the details.   Whore is the property?   Describe the property   Value   No   Yes. Fill in the details.   Whore is the property?   Describe the property   Value   No   Yes. Fill in the details.   Whore is the property?   Describe the property   Value   No   Yes. Fill in the details.   Whore is the property?   Describe the property   Value   No   Yes. Fill in the details.   Governmental unit   No   Yes. Fill in the details.   No   Yes. Fill in the d   | Pai | t 9: Identify Property You Hold or Control for   | Someone Else                            |           |                               |                     |  |  |  |
|--|-----|--|---|-----------|-------------------------------|---------------------|--|--|--|
| Yes. Fill in the details.   Where is the property?   Describe the property   Value   Address (humber, Street, City, State and ZIP Code)   Where is the property?   Chumber, Street, City, State and ZIP Code)   Chumber, Street, City, State and ZIP   | 23. | •  | one else owns? Include any prope        | rty you b | orrowed from, are storing fo  | r, or hold in trust |  |  |  |
| Owner's Name Address (Number, Street, City, State and ZIP Code)  Where is the property? Code)  Where is the property of the property of the property Code)  Where is the property of the property of the property Code)  Where is the property Code)  Where is the property Code)  Where is the property Code in the property Code)  Where is the property Code in the property Code)  Where is the property Code in the property Code  |     | No   |   |           |                               |                     |  |  |  |
| Address (Number, Street, City, State and ZIP Code)    Code   Code |     | Yes. Fill in the details.  |   |           |                               |                     |  |  |  |
| Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material.  Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites.  Hazardous material means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term.  Report all notices, releases, and proceedings that you know about, regardless of when they occurred.  24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?  No Ses. Fill in the details.  Name of site Address (Number, Street, City, State and ZIP Code) Address (Number |     |  | (Number, Street, City, State and ZIP    | Describ   | pe the property               | Value               |  |  |  |
| Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material.  Size means any location, facility, or properly as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites.  Hazardous material mass anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term.  Report all notices, releases, and proceedings that you know about, regardless of when they occurred.  24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?  No  | Pai | t 10: Give Details About Environmental Inform  | nation                                  |           |                               |                     |  |  |  |
| toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material.    Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites.   Hazardous material means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term.    Report all notices, releases, and proceedings that you know about, regardless of when they occurred.    24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?   No  | For | the purpose of Part 10, the following definitions  | s apply:                                |           |                               |                     |  |  |  |
| to own, operate, or utilize it, including disposal sites.  #### ###############################  |     | toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or |   |           |                               |                     |  |  |  |
| Report all notices, releases, and proceedings that you know about, regardless of when they occurred.  24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?    No   |     | - One  |   |           |                               |                     |  |  |  |
| 24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?  No Yes. Fill in the details.  Name of site Address (Number, Street, City, State and ZIP Code) Address (Number, Street, City, State and ZIP Code) Address (Number, Street, City, State and ZIP Code) Yes. Fill in the details.  No Yes. Fill in the details.  Name of site Address (Number, Street, City, State and ZIP Code) Yes. Fill in the details.  Case Title Case Number Case Number  Court or agency Name Address (Number, Street, City, State and ZIP Code) Name Address (Number, Street, City, State and ZIP Code) Name Address (Number, Street, City, State and ZIP Code) Address (Number, Str |     | , ,  |   | s waste,  | hazardous substance, toxic    | substance,          |  |  |  |
| ■ No   | Rep | ort all notices, releases, and proceedings that y  | ou know about, regardless of whe        | n they oc | ccurred.                      |                     |  |  |  |
| Yes. Fill in the details.   Name of site   Address (Number, Street, City, State and ZIP Code)   Address (Number, Street, City, State an    | 24. | Has any governmental unit notified you that yo   | u may be liable or potentially liable   | e under o | r in violation of an environm | ental law?          |  |  |  |
| Address (Number, Street, City, State and ZIP Code)  Address (Number, Street, City, State and ZIP Code)  Address (Number, Street, City, State and ZIP Code)  No State and ZIP Code)  Address (Number, Street, City, State and ZIP Code)  Ano State and ZIP Code)  As sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time  A member of a limited liability company (LLC) or limited liability partnership (LLP)  A partner in a partnership  An officer, director, or managing executive of a corporation  |     |  |   |           |                               |                     |  |  |  |
| No   Yes. Fill in the details.  Name of site   Address (Number, Street, City, State and ZIP Code)   Date of notice    26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.  No   Yes. Fill in the details.  Case Title   Court or agency   Name   Address (Number, Street, City, State and ZIP Code)   Status of the case    Part 11: Give Details About Your Business or Connections to Any Business  27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?    A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time   A member of a limited liability company (LLC) or limited liability partnership (LLP)   A partner in a partnership   An officer, director, or managing executive of a corporation  |     |  | Address (Number, Street, City, State an |           |                               | Date of notice      |  |  |  |
| Yes. Fill in the details.   Name of site   Address (Number, Street, City, State and ZIP Code)   Date of notice  | 25. | Have you notified any governmental unit of any release of hazardous material?  |   |           |                               |                     |  |  |  |
| Address (Number, Street, City, State and ZIP Code)  No  Yes. Fill in the details.  Case Title Case Number  Case Number  Case Number  Case Number  Case Number  Status of the case  Status of the case  Address (Number, Street, City, State and ZIP Code)  Part 11:  Give Details About Your Business or Connections to Any Business  Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?  A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time  A member of a limited liability company (LLC) or limited liability partnership (LLP)  A partner in a partnership  An officer, director, or managing executive of a corporation  |     | _  |   |           |                               |                     |  |  |  |
| No   Yes. Fill in the details.   Case Title  |     |  | Address (Number, Street, City, State an |           |                               | Date of notice      |  |  |  |
| ☐ Yes. Fill in the details.         Case Title Case Number       Court or agency Name Address (Number, Street, City, State and ZIP Code)       Nature of the case       Status of the case         Part 11: Give Details About Your Business or Connections to Any Business         27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?         ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time         ☐ A member of a limited liability company (LLC) or limited liability partnership (LLP)         ☐ Apartner in a partnership         ☐ An officer, director, or managing executive of a corporation   | 26. | Have you been a party in any judicial or admini  | strative proceeding under any env       | rironment | tal law? Include settlements  | and orders.         |  |  |  |
| ☐ Yes. Fill in the details.         Case Title Case Number       Court or agency Name Address (Number, Street, City, State and ZIP Code)       Nature of the case       Status of the case         Part 11: Give Details About Your Business or Connections to Any Business         27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?         ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time         ☐ A member of a limited liability company (LLC) or limited liability partnership (LLP)         ☐ Apartner in a partnership         ☐ An officer, director, or managing executive of a corporation   |     | ■ No.  |   |           |                               |                     |  |  |  |
| Case Number  Name Address (Number, Street, City, State and ZIP Code)  Part 11: Give Details About Your Business or Connections to Any Business  27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?  A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time  A member of a limited liability company (LLC) or limited liability partnership (LLP)  A partner in a partnership  An officer, director, or managing executive of a corporation  |     | _  |   |           |                               |                     |  |  |  |
| 27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?  A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time  A member of a limited liability company (LLC) or limited liability partnership (LLP)  A partner in a partnership  An officer, director, or managing executive of a corporation  |     |  | Name<br>Address (Number, Street, City,  | Nature    | of the case                   |                     |  |  |  |
| 27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?  A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time  A member of a limited liability company (LLC) or limited liability partnership (LLP)  A partner in a partnership  An officer, director, or managing executive of a corporation  | Pai | t 11: Give Details About Your Business or Cor  | nnections to Any Business               |           |                               |                     |  |  |  |
| □ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time □ A member of a limited liability company (LLC) or limited liability partnership (LLP) □ A partner in a partnership □ An officer, director, or managing executive of a corporation   |     | <del></del>  | -                                       | ny of the | following connections to an   | v husiness?         |  |  |  |
| <ul> <li>□ A member of a limited liability company (LLC) or limited liability partnership (LLP)</li> <li>□ A partner in a partnership</li> <li>□ An officer, director, or managing executive of a corporation</li> </ul>   |     |  | •                                       | •         | •                             | y business.         |  |  |  |
| ☐ A partner in a partnership ☐ An officer, director, or managing executive of a corporation —  |     | <u> </u>   |   |           | an time of part time          |                     |  |  |  |
| ☐ An officer, director, or managing executive of a corporation   |     | <u>_</u>   | , (===) or miniou hability partiters    | ( )       |                               |                     |  |  |  |
|  |     | <u> </u>   | itive of a cornoration                  |           |                               |                     |  |  |  |
|  |     | <u> </u>   | -                                       |           |                               |                     |  |  |  |

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Document Page 48 of 69 Case number (if known) Debtor 1 Pamela Hoffstrom-Saunders No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business. Describe the nature of the business **Employer Identification number Business Name Address** Do not include Social Security number or ITIN. (Number, Street, City, State and ZIP Code) Name of accountant or bookkeeper Dates business existed Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties. No Yes. Fill in the details below. Name Date Issued **Address** (Number, Street, City, State and ZIP Code) Part 12: Sign Below I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. Signature of Debtor 2 Signature of Debtor 1 Date September 15, 2016 Date

Pamela Hoffstrom-Saunders

Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?

■ No

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

. Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119). ☐ Yes. Name of Person

## Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main

|                                 |  | Docume                         | nt Page 49 of 69   |                          |                                      |
|---------------------------------|--|--------------------------------|--|--------------------------|--------------------------------------|
| Fill in this infor              | matian ta idantify ya                            |                                |  |                          |                                      |
| Fill in this infor              | mation to identify yo                            | ur case:                       |  |                          |                                      |
| Debtor 1                        | Pamela Hoffstro                                  |                                |  |                          |                                      |
| 5.1.                            | First Name                                       | Middle Name                    | Last Name  |                          |                                      |
| Debtor 2<br>(Spouse if, filing) | First Name                                       | Middle Name                    | Last Name  |                          |                                      |
| United States Ba                | ankruptcy Court for the                          | NORTHERN DISTRICT              | OF ILLINOIS  |                          |                                      |
| Case number (if known)          |  |                                |  | -1                       | ☐ Check if this is an amended filing |
|                                 | nt of Intent                                     |                                | als Filing Unde  | er Chapter 7             | 12/15                                |
|                                 | lividual filing under o<br>re claims secured by  | hapter 7, you must fill out to | his form it:   |                          |                                      |
| _                               | •  |                                | !d   |                          |                                      |
| You must file thi               | is form with the cour<br>ever is earlier, unless |                                | ਸ਼ਾਬਰ.<br>le your bankruptcy petition ਹ<br>for cause. You must also se |                          |                                      |
|                                 | eople are filing toget<br>nd date the form.      | her in a joint case, both are  | equally responsible for sup  | plying correct informat  | ion. Both debtors must               |
|                                 | and accurate as pos<br>our name and case         |                                | ed, attach a separate sheet t  | to this form. On the top | of any additional pages,             |
| Part 1: List Y                  | our Creditors Who H                              | ave Secured Claims             |  |                          |                                      |
| 1 For any aradit                | tore that you listed in                          | Part 1 of Schedule D: Cred     | litara Wha Haya Claima Saa   | urad by Property (Offici | al Form 106D) fill in the            |

|  | information below.  |  | •   |
|--|---|--|---|
|  | Identify the creditor and the property that is collateral           | What do you intend to do with the property that secures a debt?    | Did you claim the property as exempt on Schedule C? |
|  |   |  |   |
|  | Creditor's Consumers Coop Credit Union                              | ■ Surrender the property.  | □ No  |
|  | name:   | ☐ Retain the property and redeem it.                               | _   |
|  | Description of 2013 Ford Fusion 71,000 miles                        | ☐ Retain the property and enter into a<br>Reaffirmation Agreement. | Yes   |
|  | property securing debt:   | ☐ Retain the property and [explain]:                               |   |
|  |   |  |   |
|  | Creditor's PNC Mortgage   | ☐ Surrender the property.  | □No   |
|  | name:   | ☐ Retain the property and redeem it.                               |   |
|  | Description of 423 Sunrise Lane Rockford, IL 61107 Winnebago County | ☐ Retain the property and enter into a<br>Reaffirmation Agreement. | Yes   |
|  |   | Retain the property and [explain]:                                 |   |
|  | securing debt: Property is tenant occupied                          | Continue to make payments  |   |
|  |   |  |   |

Part 2: List Your Unexpired Personal Property Leases

For any unexpired personal property lease that you listed in Schedule G: Executory Contracts and Unexpired Leases (Official Form 106G), fill in the information below. Do not list real estate leases. Unexpired leases are leases that are still in effect; the lease period has not yet ended. You may assume an unexpired personal property lease if the trustee does not assume it. 11 U.S.C. § 365(p)(2).

Describe your unexpired personal property leases

Will the lease be assumed?

Official Form 108

# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 50 of 69

| Debtor 1 Pamela Hoffst                               | rom-Saunders                        |                            | Case number (if known) |                             |
|--|-------------------------------------|----------------------------|------------------------|-----------------------------|
| Lessor's name:<br>Description of leased<br>Property: |                                     |                            |                        | ] No                        |
| Lessor's name:<br>Description of leased<br>Property: |                                     |                            |                        | ] No<br>] Yes               |
| Lessor's name:<br>Description of leased<br>Property: |                                     |                            |                        | ] No<br>] Yes               |
| Lessor's name:<br>Description of leased<br>Property: |                                     |                            |                        | ] No<br>] Yes               |
| Lessor's name:<br>Description of leased<br>Property: |                                     |                            |                        | ] No<br>] Yes               |
| Lessor's name:<br>Description of leased<br>Property: |                                     |                            |                        | ] No                        |
| Lessor's name:<br>Description of leased<br>Property: |                                     |                            |                        | ] No                        |
| Part 3: Sign Below Under penalty of perjury, I       | declare that I have indicated my in | tention about any property | of my estate that secu | res a debt and any personal |
| property that is subject to  X /s/ Pamela Hoffstror  | -                                   | X                          |                        |                             |
| Pamela Hoffstrom-S<br>Signature of Debtor 1          | Saunders                            | Signature of D             | ebtor 2                |                             |
| Date September                                       | 15, 2016                            | Date                       |                        |                             |

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

#### This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: | Liquidation        |
|------------|--------------------|
| \$245      | filing fee         |
| \$75       | administrative fee |
| + \$15     | trustee surcharge  |
| \$335      | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft;

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

#### **Chapter 11: Reorganization**

\$1,167 filing fee

+ \$550 administrative fee

\$1,717 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

#### **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

### Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$275 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$310 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

#### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

#### Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

#### Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

### Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: <a href="http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html">http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html</a>

In Alabama and North Carolina, go to: <a href="http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit">http://www.uscourts.gov/FederalCourts/Bankruptcy/Bankruptcy/BankruptcyResources/ApprovedCredit</a> AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list. Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 55 of 69

B2030 (Form 2030) (12/15)

## **United States Bankruptcy Court**Northern District of Illinois

| In re  | Pamela Hoffstrom-Saunders   |  | Case No.                                   |                                     |
|--|---|--|--|-------------------------------------|
|  |   | Debtor(s)  | Chapter                                    | 7                                   |
|  | DISCLOSURE OF COMPENSATION  | ON OF ATTORNE  | Y FOR DE                                   | CBTOR(S)                            |
| 1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debte compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for the rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows: |   |  |  | to me, for services rendered or to  |
|  | For legal services, I have agreed to accept   |  | \$   | 1,200.00                            |
|  | Prior to the filing of this statement I have received   |  | \$   | 1,200.00                            |
|  | Balance Due   |  | \$   | 0.00                                |
| 2.   | \$_335.00 of the filing fee has been paid.  |  |  |                                     |
| 3.   | The source of the compensation paid to me was:  |  |  |                                     |
|  | ■ Debtor □ Other (specify):   |  |  |                                     |
| 4.   | The source of compensation to be paid to me is:   |  |  |                                     |
|  | ■ Debtor □ Other (specify):   |  |  |                                     |
| 5.   | ■ I have not agreed to share the above-disclosed compensation w   | ith any other person unles   | s they are meml                            | pers and associates of my law firm. |
|  | ☐ I have agreed to share the above-disclosed compensation with a copy of the agreement, together with a list of the names of the  |  |  |                                     |
| 6.   | In return for the above-disclosed fee, I have agreed to render legal  | service for all aspects of the   | ne bankruptcy c                            | ase, including:                     |
|  | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advices</li> <li>b. Preparation and filing of any petition, schedules, statement of at c. Representation of the debtor at the meeting of creditors and cond. [Other provisions as needed]         Negotiations with secured creditors to reduce to mark agreements and applications as needed; preparation of liens on household goods.     </li> </ul> | fairs and plan which may<br>firmation hearing, and any<br>ket value; exemption pla   | be required; adjourned hear unning; prepar | rings thereof;                      |
| 7.   | By agreement with the debtor(s), the above-disclosed fee does not include the following service:  Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any othe adversary proceeding.   |  |  |                                     |
|  | CERTI   | FICATION   |  |                                     |
|  | I certify that the foregoing is a complete statement of any agreement bankruptcy proceeding.  | nt or arrangement for payn   | nent to me for re                          | epresentation of the debtor(s) in   |
|  | Date  | /s/ Rebecca Lamm Rebecca Lamm Signature of Attorney Franks Gerkin & McKer 19333 E Grant Hwy P.O. Box 5 Marengo, IL 60152 (815) 923-2107 Fax: (8 Name of law firm |  | <u> </u>                            |

# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main CONTRACT FOR LEGAL REPRESENTATION

| This engagement agreement ("Contract"), dated _           | $\frac{U/2S}{2UU}$ , is between Franks, Gerkin & |
|---|--|
| This engagement agreement ("Contract"), dated             | toHXram - Saundels ("Clients").                  |
| Client(s) employs Attorney to represent Client(s) in a Ch |  |

#### I. Services to Be Provided by Attorney

Services Attorney will provide to Client(s) include the following ("Standard Services"):

- Analysis of Client(s)'s financial condition;
- Counseling Client(s) as to the advisability of seeking relief in bankruptcy under Chapter 7 of the Bankruptcy Code;
- Advising Client(s) as to Client(s)'s eligibility to seek relief under Chapter 7 of the Bankruptcy Code;
- Advising Client(s) as to the availability of exemptions under applicable law;
- Assisting Client(s) in assembling all documents necessary for, or in connection with, the filing of a petition under the Bankruptcy Code;
- Assisting Client(s) in meeting all conditions precedent to filing a petition for relief under the Bankruptcy Code and in meeting all conditions precedent to obtaining a discharge, if the Client(s) is eligible to receive a discharge;
- Preparation and electronic filing of the Client(s)'s bankruptcy petition and supporting schedules;
- Preparing Client(s) for examination at the meeting of creditors held pursuant to section 341 of the Bankruptcy Code;
- Attending the meeting of creditors and all court hearings (except as otherwise excluded in this Contract);
- Assisting the Client(s) with reaffirmation agreements, if applicable;
- Assisting the Client(s) with routine lien avoidance proceedings; if applicable;
- Assisting the Client(s) with the enforcement of the automatic stay, if required;
- Communicating with Client(s)'s bankruptcy trustee; and
- Communicating with Client(s)'s creditors, if necessary.

#### II. Responsibilities of Client(s)

Client(s) agrees to:

- Discuss with Attorney and Client(s)'s objectives in filing the case;
- Provide Attorney with full, accurate and timely information, financial or otherwise, including properly documented proof of income and three (3) years of tax returns;
- Cooperate with Attorney in preparing all required bankruptcy papers and documents, thoroughly
  reviewing drafts of documents, and promptly advising Attorney of corrections or additions
  needed;
- Timely provide Attorney with any additional documents requested by the Bankruptcy trustee or other parties in interest;
- Notify Attorney of any change in address or telephone number;
- Appear punctually at the meeting of the creditors with a picture identification card and proof of social security number;
- Comply with all orders of the Bankruptcy Court; and
- Complete the required instructional course in personal financial management.

Failure of Client(s) to cooperate fully with Attorney of comply with any request of the bankruptcy trustee

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main or court order may result in Attorney filing a motion with the Bankruptcy Court to withdraw from representation of Client(s).

#### • III. Fees and Charges for Services and Terms of Payment

The estimated costs in an uncontested Bankruptcy proceeding are as follows:

\$335.00 Court filing fee

\$40.00 individual credit report fee or \$70.00 joint credit report fee

Motions to avoid lien, where applicable, will require the payment of additional costs for postage and certified fees.

Client(s) agree to pay the sum of \$300.00 at the execution of the Contract. This is a non-refundable deposit which will allow Attorney to open a file and begin preparation of the documents necessary for filing the Bankruptcy Petition and Schedules. The remaining fees and costs in the amount of \$\\_\ \], 2% must be paid in full before Attorney will file a petition under the Bankruptcy Code on behalf of the Client(s).

#### IV. Non-Standard Services; Additional Fees

Client(s) agrees to pay an attorney's fees for legal services beyond Standard Services ("Additional Services"). Charges for Additional Services will be assessed at the hourly rate of the Attorney performing the Additional Services, which is estimated at \$215.00 per hour.

Attorney may require an additional retainer for Additional Services and shall be under no obligation to provide Additional Services without first having received an additional retainer to secure payment for such Additional Services. Time is charged in minimum units of one-tenth of an hour. Examples of Additional Services include, but are not limited to:

- Rule 2004 examinations, depositions, interrogatories, or other discovery proceedings;
- Defending claims that granting bankruptcy relief to Client(s) under the Bankruptcy Code would constitute "abuse" within the meaning of the Bankruptcy Code;
- Defending claims that one or more of Client(s)'s debts are non-dischargable;
- Defending claims that Client(s) is not entitled to a discharge under the Bankruptcy Code;
- Defending matters arising from Client(s)'s failure to disclose any material fact; or
- Defending matters arising from Client(s)'s false statements made in connection with the bankruptcy petition, schedules, statement of financial affairs or any documents provided in support thereof.

#### V. Services Excluded from Contract

This Contract does not apply to, and Attorney is not hired to represent Client(s) in, the following:

- Adversary proceedings;
- Appeals; or

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main

Proceedings in any non-bankruptcy court or administrative agency.

### VI. Termination of Attorney's Representation

Client(s) may terminate Attorney's representation at any time. Attorney may terminate representation with Client(s)'s consent, or for cause, including:

- Client(s)'s failure to pay fees when due;
- Client(s) is in breach of this Contract;
- Client(s) in unresponsive or uncooperative; or
- Circumstances would render Attorney's continuing representation unlawful or unethical.

Once the bankruptcy case is filed, Attorney's representation of Client(s) continues through the time Client(s) receives a discharge (except regarding violations of the permanent injunction as provided for in 11 USC § 524), the case is dismissed, the case is converted, or the Bankruptcy Court approves Attorney's withdrawal from representation.

#### VII. Acknowledgment of Receipt of Disclosures

Client(s) acknowledges that Client(s) has received copies of all disclosure documents attached to this Contract. These documents include:

- Notice to Individual Consumer Debtor under §342(b)
- Disclosure Pursuant to §527(a)(2)
- Disclosure Pursuant to §527(b)

In addition, Client(s) acknowledges that Client(s) has received the following along with the Contract:

- Statement of Information Required by 11 U.S.C. §341
- Certification of Property and Debt Disclosure
- Bankruptcy Disclosures and Acknowledgments

### VII. Entire Agreement and Signatures

The entire agreement between Attorney and Client(s) is contained in this instrument and the noted attachments. The undersigned agree to all of the terms and conditions set forth herein and acknowledge that they have read and understand this agreement.

THE BANKRUPTCY CODE REQUIRES ATTORNEY TO EXPLICITLY AND CONSPICUOUSLY INFORM YOU THAT:

WE ARE A DEBT RELIEF AGENCY, WE HELP PEOPLE FILE FOR BANKRUPTCY RELIEF UNDER THE BANKRUPTCY CODE

Franks, Gerkin & McKenna, P.C.

Attorneys at Law

# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 59 of 69 Notice to Individual Consumer Debtor Under §342(b) of the Bankruptcy Code

In accordance with §342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, §109(h) of the Bankruptcy Code requires that al individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional course.

2. The Four Chapters of Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total fee \$306)

- 1. Chapter 7 designation for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under Chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under §707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not dischargable under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury cause by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 60 of 69 fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not dischargeable.

## Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all of or part of their debts in instalments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$46 administrative fee: Total fee \$1046)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the United State Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 251(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Disclosure Pursuant to 119.5.C. \$527(a)(2)

#### You are notified:

- 1. All information that you are required to provide with a petition and thereafter during a case under the Bankruptcy Code is required to be completed, accurate, and truthful.
- 2. All assets and all liabilities are required to be completely and accurately disclosed in the documents filed to commence the case. Some places in the Bankruptcy Code require that you list the replacement value of each asset. This must be the replacement value fo the property at the date of filing the petition, without deducting for costs of sale or marketing, established after a reasonable inquiry. For property acquired for personal, family or household use, replacement value means the price a retail merchant would charge for property of that kind, considering the age and condition of the property.
- 3. The following information, which appears on Official Form 22, Statement of Current Monthly Income, is required to be stated after reasonable inquiry: current monthly income, the amounts specified in section 707(b)(2), and, in case under chapter 13 of the Bankruptcy Code, disposable income (determined in accordance with section 707(b)(2)).

# Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Disclosure Fursuant to 19 U.S.C. §527(p)

IMPORTANT INFORMATION ABOUT BANKRUPTCY ASSISTANCE SERVICE FROM AN ATTORNEY OR BANKRUPTCY PETITION PREPARER

If you decide to seek bankruptcy relief, you can represent yourself, you can hired an Attorney to represent you, or you can get help in some localities from a bankruptcy petition preparer who is not an Attorney. The law requires an Attorney or bankruptcy petition preparer to give you a written contract specifying what the Attorney or bankruptcy petition preparer will do for you and how much it will cost. Ask to see the contract before you hire anyone.

The following information explains what must be done in a routine bankruptcy case to help you evaluate how much service you need. Before filing a bankruptcy case, either you or your Attorney should analyze your eligibility for different forms of debt relief available under the Bankruptcy Code and decide which form of relief is most likely to be beneficial for you. Be sure you understand the relief you can obtain and its limitations. To file a bankruptcy case, documents (Petition, Schedules, Statement of Financial Affairs, and in some cases a Statement of Intention) must be correctly filed with the bankruptcy court. You will have to pay a filing fee to the bankruptcy court. Once your case starts, you must attend the required first meeting of creditors, where you may be questioned by a court official called a "trustee" and by creditors.

If you choose to file a Chapter 7 case, you may be asked by a creditor to reaffirm a debt. You may want help deciding whether to do so. A creditor is not permitted to coerce you into reaffirming your debts.

If you choose to file a Chapter 13 case, in which you repay your creditors what you can afford over 3 to 5 years, you may also want help preparing your Chapter 13 plan and with the confirmation hearing on your plan, which will be before a bankruptcy judge.

If you select another type of relief under the Bankruptcy Code other than Chapter 7 or Chapter 13, you should consult someone familiar with that type of relief.

Your bankruptcy case may also involve litigation. You are generally permitted to represent yourself in litigation in bankruptcy court, but only lawyers, not bankruptcy petition preparers, can give you legal advice.

Case 16-82183 Doc 1 Filed 09/15/16 Entered 09/15/16 15:46:29 Desc Main Document Page 63 of 69

### United States Bankruptcy Court Northern District of Illinois

| In re | Pamela Hoffstrom-Saunders                        |   | Case No.        |                           |  |
|-------|--|---|-----------------|---------------------------|--|
|       |  | Debtor(s)   | Chapter         | 7                         |  |
|       | VERIFIC  | CATION OF CREDITOR M  | ATRIX           |                           |  |
|       | Number of Creditors:                             |   |                 |                           |  |
|       | The above-named Debtor(s) hereb (our) knowledge. | y verifies that the list of creditor  | ors is true and | correct to the best of my |  |
| Date: | September 15, 2016                               | /s/ Pamela Hoffstrom-Saunders Pamela Hoffstrom-Saunders Signature of Debtor |                 |                           |  |

A-Tec Ambulance Inc P.O. Box 6639 Carol Stream, IL 60197-6639

AAMS
4800 Mills Civic Parkway
Suite 202
West Des Moines, IA 50265-5265

Affiliated Ent Physicians 2441 Lake Shore Drive Woodstock, IL 60098-6911

Allied Collection Services 8550 Balboa Blvd Suite 232 Northridge, CA 91325

Area Roofing and Renovations 4204 Shorewood Drive Rockford, IL 61103

AT&T P.O. Box 5014 Carol Stream, IL 60197-5014

AT&T Wireless PO Box 6428 Carol Stream, IL 60197

Bank Of America Nc4-105-03-14 P.O. Box 26012 Greensboro, NC 27410

Bank of America PO Box 982235 El Paso, TX 79998

Business Revenue Systems, Inc. P.O. Box 13077
Des Moines, IA 50310

Capital One P.O. Box 30285 Salt Lake City, UT 84130

Centegra Health Systems P.O. Box 6204 Carol Stream, IL 60197

Centegra Home Medical Equipment 213 Front Street Suite 2 McHenry, IL 60050-5534

ComEd Box 6111 Carol Stream, IL 60197-6111

Consumers Coop Credit Union P.O. Box 9119 Waukegan, IL 60079

Consumers Credit Union 1075 Tri State Parkway Suite 850 Gurnee, IL 60031

Creditors Protection Service P.O. Box 4115 Rockford, IL 61101

Creditors Protection Services P.O. Box 4115 Rockford, IL 61101

Darren Vansickle 863 Pleasant St. Woodstock, IL 60098

Dependon Collection Services, Inc P.O. Box 4983 Oak Brook, IL 60522-4983

Dish P.O. Box 7203 Pasadena, CA 91109-7303 Dish P.O. Box 94063 Palatine, IL 60094-4063

ERC
P.O. Box 23870
Jacksonville, FL 32241-3870

Great Lakes Educational Loan Svc U.S. Department of Education 2401 International Madison, WI 53704

Great Lakes Educational Loan Svc U.S. Department of Education 2401 International Madison, WI 53704

Great Lakes Educational Loan Svc U.S. Department of Education 2401 International Madison, WI 53704

H&R Accounts 7017 John Deere Parkway Moline, IL 61265

Harris & Harris Ltd. 111 West Jackson Boulevard Suite 400 Chicago, IL 60604-4134

HP Illinois 1 LLC (Landlord) 180 N. Stetson Ave. Suite 3650 Chicago, IL 60601

Illinois Department of Revenue Bankruptcy Section PO Box 64338 Chicago, IL 60664

Indiana Tech 1600 E. Washington Boulevard Fort Wayne, IN 46803 Jeanie Bye 360 McHenry Ave. Woodstock, IL 60098

Kane County Teachers Credit Union P.O. Box 1360 Elgin, IL 60121

Kane County Teachers Credit Union P.O. Box 1360 Elgin, IL 60121

Kristina Flores and Nathan Scalf 423 Sunrise Lane Rockford, IL 61107

Mathers Clinic 145 South Virginia Street Crystal Lake, IL 60014

McHenry County Orthopaedics SC 420 North Route 31 Crystal Lake, IL 60012

McHenry Radiologists Imaging Assoc. PO Box 220 McHenry, IL 60050

Medical Recovery Specialists 2250 East Devon, Suite 352 Des Plaines, IL 60018

Mercy Health System PO Box 5003 Janesville, WI 53547

MiraMed Revenue Group, LLC Dept. 77304
P.O. Box 77000
Detroit, MI 48277-0304

Navient Attn: Claims Department P.O. Box 9500 Wilkes-Barr, PA 18773 Navient Attn: Claims Department P.O. Box 9500 Wilkes-Barr, PA 18773

Navient Attn: Claims Department P.O. Box 9500 Wilkes-Barr, PA 18773

OAC Collection Specialists P.O. Box 500 Baraboo, WI 53913

Pearson Plumbing & Heating 2415 20th Street Rockford, IL 61104

PNC Mortgage P.O. Box 8703 Dayton, OH 45401

PNC Mortgage P.O. Box 6534 Carol Stream, IL 60197-6534

PNC Mortgage P.O. Box 1820 Dayton, OH 45401

Rockford Health Physicians 2300 N Rockton Ave Rockford, IL 61103

Rockford Mercantile 2502 S. Alpine Rd Rockford, IL 61108

Town Square Anesthesia, LLC P.O. Box 836 Crystal Lake, IL 60039

University Of Phoenix 1625 W. Fountainhead Pkwy Tempe, AZ 85285 Wakefield & Associates P.O. Box 58 Fort Morgan, CO 80701

Williams & Fudge, Inc. 300 Chatham Avenue Rock Hill, SC 29731-1590